

A SPIRITUAL REVIVAL—A SUBSTITUTE FOR RIOT AND REVOLUTION

By Rosalee Mills Appleby, Canton,
Retired Southern Baptist Missionary

A DIVINE AWAKENING!

- The glory of yesterday's Christianity.
- The urgent need of today's Christianity.
- The hope of tomorrow's world.
- The only alternative for communism.

The Time of Thy visitation! Times of refreshing from the presence of the Lord! A new Awareness! Willing in the day of His power! The quickening power of the living God taking over.

TIMES—

when God manifests Himself in more definite ways to man;

when Jesus becomes exceedingly real to our hearts; when His power is demonstrated through Christians;

when the verities of the other world become

authentic; when the glory of God is revealed in new ways;

His armies made bare before all nations. "O Lord, revive thy people in the midst of the years."

It is an Epoch when the Spiritual takes precedence over the material, when the churches are aroused to new activities; lives to a new sensitivity, when the Holy Spirit has liberty within to work as He always would like to do. Christians are quickened to pray, sinners are convicted of sin. The church becomes conscious of her high destiny. God's name is honored

and His Kingdom extended. The abundant life Jesus provided is revealed and the Spirit poured out in answer to prayer.

Why Is Revival Needed?

Almost two thousand years since Christ died and yet only two percent of the world is evangelical Christian. (James Stewart) In spite of the almost unlimited resources we have for spreading the gospel today, over half of humanity has never heard of Christ. Would the world be in the present confusion and anarchy had the churches of our Savior continued to be the dynamic, powerful institution that Christ meant her to be, and made provision for her

to become? "The Church was launched with a purpose, program and power sufficient to have changed world conditions. The good, the blessings, joy and peace we have are the fruits of the gospel which even a perverted Christianity has given. The evils which are dominating and the present war in the world are the church's perversions and paralysis. . . . We can still have a church of mighty regenerating, reforming, cleansing, Christianizing power at work in the world."

We are in deep need of a new demonstration of divine power. The times are so critical that

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68 Men Tour Mission Points

Sixty-eight Mississippi Baptist men are scheduled to make a three-day tour of State Baptist institutions and mission points May 31-June 2.

Rev. E. L. Howell, Executive Secretary of the Brotherhood Department of the State Convention Board, sponsor of the venture, said the trip will begin Thursday morning at 9 o'clock with a tour of the Baptist Building in Jackson.

Immediately following will be a visit to the Baptist Children's Village, the Baptist Hospital and Mississippi College, Clinton.

Other Points

Other points to be visited will include the Chinese and Mexican mission work in the Delta, Indian work in Neshoba County, associational mission program in Jackson County, Clarke College at Newton, Carey College at Hattiesburg and Sophia Sutton Assembly for Negroes near Prentiss.

The group will spend Friday night at Gulfshore Baptist Assembly at Pass Christian and return home Saturday.

Of the sixty-eight scheduled to go, fifty have definitely signed up, as follows:

William H. Scott, James Fletcher, David Reed, Columbus; Cleston Burcham, Clifton Marlar, Burnsville; O. R. Armstrong, Freddy McCoy, Lonnie Lee, Jr., Hattiesburg; James Mason, Grenada; Leland Roberts, Baldwin; Fred L. Shearon, Sr., Belmont; William T. Beard, Tylertown; Howard Carpenter, Senatobia; Denson W. Lott, Collins; Lewis Mosley, Camden; Rev. M. E. Causey, Gloster; W. M. Ewell, Centerville; Dean L. Neyland, Liberty; Jesse W. Dulaney, Rev. Bob G. Lynch, McComb;

Howell To Lead

Rev. E. L. Howell; Rev. Joe D. Boutwell, Columbia; Rev. J. A. Blunt, Sidon; Rev. Dewey Flora, S. L. Houston, Uelton Crumpton, Raleigh;

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It Would Never Happen Again!

It would not happen again in a million years, but it did happen—right here in Mississippi.

Tommy Ledbetter was chosen to represent his church, Amory First, at the Association Training Union Young People's Speaking Tournament.

He did and placed second. It so happened that the first place winner was unable to represent the Association at the Area State Finals.

That enabled Tommy to represent his association and there again, he placed second.

The first place winner, Marilyn Norris of Columbus, was likewise unable to go to the State Selection tournament at Clinton last Saturday, so Tommy came as

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IN TOP PHOTO Gene Pierce, Associate in State Training Union Department discusses Gorieta and Ridgecrest trips with the two first place winners in the State Selection Tournament for Young People's speakers last Saturday at Clinton. From left: Mr. Pierce; Tommy Ledbetter, First Church Amory, who will represent the State at the Southern Baptist Assembly at Ridgecrest, N. C., and John Sartin, Jr., of Crystal Springs Church, Waltham Association who will do so at Gorieta, N. M., Assembly. In lower picture Kermit S. King, State Training Union Secretary, autographs Bibles for the two state winners in the Intermediate Sword Drill. They are Mike Davis, of First Church, Indianola, to Gorieta, and Miss Betty Bruce Brister, of Kilmichael Church, to Ridgecrest.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI

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JACKSON, MISSISSIPPI, THURSDAY

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN

CONVENTION

Volume LXXXIV, Number 22

Wine Is A Mocker

(AN EDITORIAL)

Proverbs 20:1 "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

The legislature of Mississippi has passed the wine bill, which will permit cities now allowing the sale of beer, upon the petition of 10% of the qualified voters, to vote on whether to allow wine to be sold in hotels, restaurants and clubs.

At this writing the bill is in the hands of the governor, awaiting his signature or his veto.

Legislation Opposed

We were against this legislation when it was proposed, and we are just as much against it now. We believe that it will prove to be a curse to Mississippi and it is our hope and prayer that the governor will veto it.

We are fully conscious of the liquor situation in Mississippi. We know all about the breakdown of law enforcement in some areas, and the open sale of liquor there. We have heard the rumors and reports concerning payoffs, etc. We disapprove of all of it. We oppose the "black market tax." It is our conviction that the legislature could have passed legislation which would have changed the situation in Mississippi and corrected the evil conditions which prevail in some sections, but we are convinced that legalization of the liquor traffic is not a corrective measure.

Will Mock Mississippi

The Bible says that "Wine is a mocker," and we believe that, should the governor allow this bill to pass, wine will be a mocker in Mississippi.

It will be a mocker when the bill is seen in its true light, as the opening wedge to legalize all alcoholic beverages in Mississippi. This is, of course, the goal of the wets, and the passage of this bill is a big step to that end.

It will be a mocker when, because of legal liquor, Mississippi loses its favored position of being 47th of the 50 states in crime rates. This is an enviable position, and it will be tragic to give it up, by opening the

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SEVERAL OF those at dedicatory service of Latimer-Webb Hall at Mississippi College Saturday are seen reminiscing during the reception that followed. From left: Dr. R. A. McLemore, college president; Dr. Murray Latimer, Washington, D. C.; Miss Barbara Epling, Tupelo, student; Mrs. Murray Latimer, Clinton; Prof. P. I. Lipsey, Jr., of the college faculty, and Dr. John Latimer, of Washington, D. C.

Dormitory Dedicated At MC

As a feature of commencement exercises at Mississippi College, the new Latimer-Webb residence hall for women was formally dedicated last Saturday afternoon.

The exercises of the week-end were climaxed with the baccalaureate sermon Sunday morning and the awarding of degrees and diplomas Sunday afternoon. Dr. Wilfred Tyler, president of Blue Mountain College, brought the morning message, and Owen Cooper of Yazoo City delivered the commencement address at the 5 p. m. exercises at the stadium.

The Saturday dedication was featured by the address of Prof. P. I. Lipsey, Jr., Mississippi College faculty member, and by the response by Dr. John Latimer, dean of faculties at George Washington University of Washington.

He is a son of Dr. Murray Latimer and a grandson of Dr. W. S. Webb, for whom the Latimer-Webb Hall is named.

President R. A. McLemore presided at the ceremonies.

On behalf of the trustees, President of the Board T. M. Hederman, Jr., turned over the new building to the college

administration in formal fashion.

He said Mississippi College has needed and obtained substantial new residence halls for women every six years in the recent history of the college. Hederman-Gunter Halls were built in 1950, Mary White Nelson Hall in 1956, and Latimer-Webb Hall in 1962. This represents living space for 680 women students.

Pride In Building

Mrs. Sarah House, dean of women, expressed the pride and pleasure of her staff over the new facility, and said it would prove a blessing in the proper and pleasant preparation

of hundreds of girls for full lives.

The response to the dedicatory address was given by Dr. John Latimer, Associate Dean of Faculties, George Washington University, Washington, D. C.

He congratulated the College on its progress and on its large enrollment of women students, and expressed prideful confidence in its future.

A trustee of the college, Dr. John G. McCall, pastor of First Church, Vicksburg, pronounced invocation and benediction, and Miss Allie Ruth Booker gave two vocal numbers.

Morse Continues Anti-Liquor Fight

WASHINGTON (BP) — Sen. Wayne Morse (D., Ore.) is still campaigning to toss liquor parties out of the United States Capitol.

Some time ago the senator attacked the use of the Senate Office Buildings and the Capitol for liquor parties. Then he introduced a resolution to prohibit such, calling for the senators to vote "yea or nay" and then face their voters at home.

In recent remarks before the Senate, Morse expressed disappointment that the Rules Committee has not reported his resolution to the Senate.

Making a play on words, Morse, said he is aware his proposal is "strong stuff" but that he does not think it fair to "bottle up" the resolution.

"I would like to have my colleagues join me in drinking from it," he said. "That is the kind of stimulation I would give my colleagues."

Would Demand A Vote

The senator said again he would demand a vote on the matter. He said he would not hesitate to use "whatever rights I have under the rules to try to persuade, through parliamentary procedure, a consideration of my resolution."

"I am satisfied that, on a rollcall, the Senate will overwhelmingly strike a blow in support of the high principles of morality contained in that resolution," he concluded.

First Camp For Deaf June 4-10

Fifty deaf persons, coming from several sections of the state, are expected to attend Mississippi Baptists, first state camp for the deaf, to be held at Kittiwaks Baptist Assembly at Pass Christian June 4-10.

Dr. Foy Rogers, Secretary of Cooperative Missions, said that the camp would be directed by Rev. Clifford Bruffey, state Baptist worker with the deaf, working in the Cooperative Missions Department, and Rev. Carl Hill, Minister to the Deaf, First Church, Gulfport.

The program will include Bible study, recreation, handicraft and fellowship.

Sponsoring the camp will be the State Convention Board, the Home Mission Board and several

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Bible Reading Cases Before U. S. Court

WASHINGTON (BP) — Two conflicting State Supreme Court rulings on Bible reading and prayer in public schools have been appealed to the United States Supreme Court.

A Pennsylvania Federal Court has ruled such practice unconstitutional. Maryland's state court of appeals said that until the U. S. Supreme Court clarifies the issue the policy does not violate separation of church and state.

The Commonwealth of Pennsylvania, through its attorney general, has asked the U. S. High Court to review the decision of the Federal District Court in Philadelphia. This court held that the law requiring the reading of 10 verses from the Bible, without comment, in public school classrooms, is an "establishment of religion" and therefore is unconstitutional.

Asked To Review

Attorneys for Mrs. Madalyn E. Murray of Baltimore, Md., have asked the Supreme Court to review a decision of Maryland's State Court of Appeals that upheld a similar practice in Baltimore's public schools. In those schools the Lord's Prayer is recited and a portion of the Bible is read.

The Supreme Court has already heard arguments on the so-called regents' prayer of New Hyde Park, N. Y. This case challenges the constitutionality of a "nonsectarian" prayer in public schools approved by the New York Board of Regents. A decision is expected at any time. However, since Justice Felix Frankfurter is ill, and the new Justice Byron M. White did not hear

the case, the court could call for a re-argument of the case during its next term.

Another possibility is that, if the court finds itself in sufficient agreement on the New York case, a ruling broad enough to cover the Pennsylvania and Maryland cases could be handed down.

The Pennsylvania case was brought by Unitarians, Edward and Sidney Schempp, of Germantown, Pa. They are parents of the children attending the township schools. They charge that the Bible reading requirement violates the first amendment to the constitution.

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CHICAGO READY FOR GRAHAM CRUSADE

After years of planning and 18 months of intensive effort in preparation, Chicago is ready for the Billy Graham Crusade, May 30-June 16.

According to the Crusade Bulletin the Chicago meeting was conceived out of a prayer meeting many years ago and through the years has been fostered in the faithfulness of small groups of praying Christians.

The crusade is to be initiated in a night of prayer, Friday, May 25. Prayer meetings for the night are scheduled at the College Church of Christ in Wheaton; First Reformed Church of Roseland on South Michigan in Chicago; the Four-

th Presbyterian Church, Chicago; and the First Baptist Church, Evanston.

Prayer Network

A simultaneous prayer network began April 30, in nearly 5,000 homes and offices in the Crusade's five state areas. The prayer network was coordinated by a 15-minute broadcast over the Moody Bible Institute radio station on Monday through Friday of each week.

The goal of 10,000 trained counselors for the personal work entailed in the Crusade was over-reached when approximately 15,000 volunteers reported for the training classes held in advance of the

(Continued on Page 2)

New Bills Favor Church Schools

WASHINGTON (BP) — Continued efforts are being made in the Senate to revise the National Defense Education Act to aid parochial schools.

Senators Kenneth B. Keating (R., N. Y.) and Winston L. Prouty (R., Vt.) recently co-sponsored two bills which would extend certain benefits of the National Defense Education Act to private nonprofit schools as well as public schools.

The current provisions of Title II of the NDEA up to

50 per cent forgiveness of loans for borrowers who teach in public elementary and secondary schools. The bill sponsored by Senators Keating and Prouty would extend this to those who teach in private nonprofit schools, and in institutions of higher education.

Teachers Eligible for Stipends
Under Titles V and VI, public schools teachers are eligible to receive stipends for attending summer institutes for counseling and guidance, and language institutes. The bill sponsored by the senators would make such stipends also available to teachers in private nonprofit schools.

Similar bills were introduced in the first session of the 87th Congress by Senators Wallace F. Bennett (R., Utah) and Hubert H. Humphrey (D., Minn.). These were incorporated in a general bill to "extend and improve" the National Defense Education Act which is now on the Senate calendar.

The Great Awakening in middle of 18th century, Jonathan Edwards the instrument. 25,000 to 50,000 added to the churches at a time when this represented a marvelous increase.

The American Revival between 1800-25. There was born, The American Tract Society, American Bible Society, the American Board of Foreign Missions: (Judson, Rice, Nott, Newell and Hall) The Baptist and Methodist Episcopal Missionary Societies, and seven-teen theological seminaries.

Several years ago, Theodore Roosevelt made an assertion like this: "No greater happening could come to our country than a Revival of Spiritual religion, an Awakening that would transform the homes of our nation today, stirring the hearts of men and women of every denomination to reaffirm their faith in God and rededicate themselves to the divine will. I doubt if there is any problem, social, political or economic that would not be solved and removed before the fires of such a Spiritual Awakening."

That was nearly a half century ago when America was in less need than now, what would he not say in this, our day?

Break up your fallow ground: for it is TIME TO SEEK THE LORD, till he come and rain righteousness upon you.

Chicago Ready - - -

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W. A. Powell, Southern Baptist's city missionary in Chicago, and Jerreal B. Buchanan, pastor of the Clarendon Hills, First Baptist Church, have served on the Crusade committees.

Services through the June 16 date will be held at McCormick Place, Chicago's newest convention center.

The closing service of the Crusade will be held in Chicago's famous Soldier's Field on June 17. — Illinois Baptist.

High Court To Get Oregon Textbook Case

NEW HAVEN, Conn. (RNS)

— Luke E. Hart, Supreme Knight of the Knights of Columbus, announced here that the Roman Catholic fraternal organization will finance an appeal to the U. S. Supreme Court of an Oregon court decision banning free textbooks for parochial elementary schools in that state.

He said the K of C would underwrite the appeal at the request of Archbishop Edward D. Howard of Portland, Ore.

Last November the Oregon Supreme Court ruled unconstitutional a 20-year-old state law providing texts to parochial schools. The high court ordered a halt to the practice on the grounds that the state constitution barred use of public funds for religious purposes.

The litigation had been initiated by a group of taxpayers

Broadman Press, publishers for the Baptist Sunday School Board, has been asked to supply seven of its juvenile books for a Children's Center at the Seattle World's Fair, which started April 21.

who sued the Oregon City school district to stop it from supplying text books to St. John's School, a Catholic institution.



TOP PHOTO shows drawing of the building now under construction by the Southaven Mission of Horn Lake Church, located just south of Memphis on U. S. Highway 51. Lower picture shows, principals in groundbreaking services, from left: Rev. Erwin Brown, Associational Superintendent of Missions; Rev. B. F. McIlwain, pastor of Mission; W. L. Gardner, representing the Associational Brotherhood; C. O. Russell, Associational Music Director; Fred Briggs, Chairman of Building Committee at the Mission; Mrs. T. B. Hobbs, Jr., Associational W. M. U. President; Rev. W. E. Cokern, representing the Associational S. S.; L. R. White, Association T. U. Director; and E. A. McMaster, Chairman of Deacons of the Horn Lake Church. Dr. Lewis D. Ferrell, pastor of The Whitehaven Church, delivered the afternoon message.

Groundbreaking Is Held For Southaven Mission

On Sunday afternoon, May 6, the ground-breaking service was held for the first unit building of Southaven Mission. This mission is located in the new Southaven subdivision just south of Memphis along U. S. Highway 51 South. The subdivision is to contain 5100 homes when complete and there are already about 250 families living in this new community. The mission property is located at 5775 Moss Point Drive just each of the highway.

The mission grew out of a Vacation Bible school which was conducted last August with an enrollment of 48. The Horn Lake Church sponsored the V. B. S. and Rev. B. F. McIlwain, pastor, served as principal. A Mission Sunday school was started on the following Sunday in an old store building.

The DeSoto County Baptist Association took an option on the church site and the Horn Lake Church agreed to sponsor the mission. The total price of the property was \$8,750.00. The State Convention Board gave \$5,000.00 toward this price which has now been paid in full.

The first unit building will cost about \$30,000 when completed and furnished. It is the beginning of a proposed church plant which will care for from 2,000 - 3,000 members within a few years. The Baptist Sunday School Board in Nashville designed the first unit building

and has recommended future building plans. Church Bonds have been sold to finance the first unit and Travis Bruce, a Memphis builder, is the contractor.

This work is being sponsored by the Horn Lake Church and is being underwritten by the DeSoto Baptist Association. Rev. Erwin Brown, Association Superintendent of Missions,

has just completed a revival at the mission. The present membership of the mission is 62 with a Sunday School enrollment of 108. Construction has already started on the building and should be completed within 60 to 90 days. Services at the mission are as follows: Morning worship—10:00 a. m. and 6:30 p. m. Sunday School is at 11:00 a. m.

Association And New Churches Planned For New England Area

BOSTON, Mass. (BP) — Two new churches and plans for a new association were begun by Southern Baptists in the New England area in May.

The Vassar Road Church was constituted May 11 from the Poughkeepsie Mission, Poughkeepsie, N. Y. Robert Hildreth of Newburgh, N. Y. called as pastor. The 35 charter members pledged 12 per cent of receipts for the Cooperative Program of the Southern Baptist Convention.

The Poughkeepsie Church, begun as a mission in 1960, was sponsored by the Ridgecrest Church of Newburgh, N. Y. The Ridgecrest church sponsors work with Spanish migrants and air force base personnel in the area also. It was constituted in September 1961 with 80 members.

In this area, between New York City and New Albany, N. Y., there are 1,397,852 people and only two small Southern Baptist Churches.

First Maine Church
The first Southern Baptist church to be formed in Maine was constituted May 17 with Gordon Thomas as pastor. The Emmanuel Church of Bangor, Me. was sponsored by the Screven Memorial Church, Portsmouth, N. H. The new church has 81 charter members.

Bible Reading - - -

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Case Arose From Objection The Abington Township School District of Montgomery County (Suburban Philadelphia) and the State of Pennsylvania are appealing the decision that prohibits the daily reading of the Bible in the public schools.

The Maryland case arose from the objection of Mrs. Madalyn Murray, who claims to be an atheist, and whose son attends the Baltimore City schools. Since the State Court of Appeals ruled against her position, she has appealed to the United States Supreme Court.

Accommodations Still Available For Convention

SAN FRANCISCO, Cal.—The California Steering Committee for the Southern Baptist Convention June 5-8 reports space in some hotels, motels and private homes in San Francisco is still available.

Folks who've made up their minds at the last minute to attend, should send their reservation to S. B. C. Housing Bureau, 61 Grove St., San Francisco immediately, with \$10 deposit fee.

Chi. Theologian To Speak at SBC Counseling Meet

The president of North Park College and Theological Seminary, Chicago, is scheduled to speak during a fall meeting in Nashville of the Southern Baptist Conference on Counseling and Guidance, according to Myron C. Madden, conference president.

Karl A. Olson will speak on "Christian Compassion: Its Dynamics and Structure" at the Sept. 24-26 session which will meet at the Sunday School Board.

The book, "Seven Sins and Seven Virtues," recently published by Harpers, was written by Dr. Olsson.

A Plague Upon Us

By O. B. Anderson, Missionary Gulf Coast Association

There has been growing alarm in my heart for several years over the tendency of church members to regard lightly the ministry of the Gospel. I am not referring to any particular instance in any church, but to many instances over a long period of time.

As far back as we can trace, God has been accustomed to calling specific persons to be His spokesmen to the people.

This principle of a God-called Ministry leading the people of God in the ways of God, is one of the fundamentals of the Christian Faith.

This does not, in any respect, detract from the priesthood of every believer, with the right of direct access to the throne of grace; nor does it lessen the effectiveness of the democracy, in which we take such pride.

This does not mean that a pastor is a sort of "Sacred Cow", who never makes a mistake, and who must be blindly worshipped. But never is one person (or one small group) chosen of God to put a pastor in his place by constantly harassing him and turning the community against him!

It is simply a fact, that God has placed the pastor in the leadership position in our churches. He is chosen of God, ordained of God, to be the under-shepherd. He is the highest officer of the church. We believe that every church should listen for the voice of God in the selection of a pastor, and it should pray for the direction of God upon his Ministry.

Pastor Needs Respect

When there is proper respect for the office which he holds, the pastor is enabled to give his best service. When his ministerial calling is treated with annoyance and contempt, the pastor loses effectiveness, and the church loses power.

I first observed this lamentable phenomenon years ago, when a small group of vicious, unspiritual church members "got it in for" one of the sweetest ministers I ever knew. Without any reason, they hounded him, thwarted

his every effort, talked incessantly against him, broke his heart, broke his spirit, and practically ruined his ministry!

A city missionary told me last year that in a few months time, members of eight churches simply "fired" their preachers. Most of them had no place to go, and found great difficulty in obtaining another pastorate because of the cloudy circumstances of this experience.

Over and over again, I hear of a congregation (or a loud group within a congregation) which has the brazen attitude: "You had better please us, or we will get rid of you. We have done it before, and won't hesitate to do it again."

Sees Evidence

Beloved, this makes me woe-fully afraid! Never in history has such a contemptuous attitude toward the ministry gained foothold without a resultant lapse into general Goodness and sin. I can see evidences of every hand. When the voice of the minister is unheeded, the voice of God is unheard.

I thank God that I was reared in a home where the BOOK and the MINISTER were held in deep respect and reverence. How often I heard mother's reminder, "The Lord is jealous of his prophets". She taught us early in life that we were to have high regard for the preacher — because he was a preacher. The office alone deserves respect.

David said of the covenant and commandment of the Lord, in II Chron 16:22, "Touch not mine anointed, and do my prophets no harm."

On two occasions, David had the opportunity to kill Saul and David's associates applied pressure upon him to do so. The insane king was trying with a great army to take David's life. On the first occasion, David trimmed Saul's skirt, as proof that he could have killed Saul. Even this act hurt David's conscience, and he said unto his men, "The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord". I Sam. 24:6. Again, in 26:9, "and David said to Abishai, Destroy him not, for who can stretch forth his hand against the Lord's anointed and be guiltless?"

An elderly prophet named Elisha was walking toward Bethel, "and there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them." II Kings 2:23-24.

I would be afraid to do a preacher what so many of our church members are doing to their pastor. God will not hold them guiltless.

The worst of it is, that inevitably the power drains from the church — lost people that could have been reached are lost forever — children grow up with their mind poisoned and their thoughts distorted. No, I wouldn't want to be responsible for something like that! Would YOU?

Cheavens Named to Baylor Post

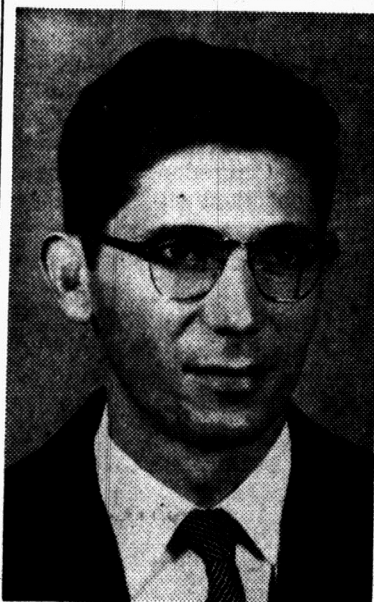
WACO, Tex. (BP) — David A. Cheavens, public relations consultant and visiting journalism professor at Baylor University here since September of 1961, has been named Baylor's director of public relations and chairman of the department of Journalism.

Cheavens, who for 20 years was head of the Associated Press State Capitol Bureau in Austin, Tex., has been on leave of absence from the Associated Press since coming to Baylor in 1961.

It Would Never - - -

(Continued from Page 1)

alternate. Guess who, in spirited competition in a field of 12 finalists, was chosen as one of two state winners and will represent Mississippi at the National Baptist summer. By now you have guessed it—Tommy Leubett.



Rev. Clifford Bruffey



Rev. Carlie Hill

First Camp - - -

(Continued from Page 1)

eral Mississippi Coast churches that have a ministry to the deaf. These are:

Coast Churches Help
First Biloxi, First Pascagoula and First and Broadmoor in Gulfport.

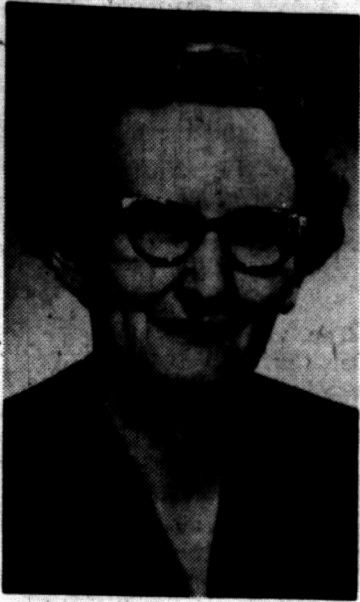
The faculty will be composed of Mrs. H. J. Baker, teacher Cerebral Palsy School, Gulfport; Mrs. Sarah McDaniels, assistant housemother, State School for Deaf, Jackson, and deaf workers from the following churches:

First, Gulfport: Rev. Robert Baltz, Mrs. Parle Pappas, Miss Charlotte Ryan, Terry Cox, Judy Winegarden and Mrs. Carlie Hill.

First, Pascagoula: Mrs. Alice Acosta, and Mrs. T. H. Barron.



W. Lowrey Compere



Miss Annie Ward Byrd

Carey Commencement Speakers Named

William Carey College will confer one hundred degrees at the annual commencement on Friday, June 1. The senior class of 1962 is the largest in the history of the college. There are fifty-five candidates for the Bachelor of Arts degree; thirty-three candidates for the Bachelor of Science degree; and ten candidates for the Bachelor of Music degree. In addition to these, two honorary degrees will be conferred — one Doctor of Divinity, and one Doctor of Literature degree.

The commencement program for 1962 includes the following events:

Thursday, May 31:
8:00 p. m. — Baccalaureate sermon, Immanuel Baptist Church
Friday, June 1:
10:00 a. m. — Senior Class breakfast, college dining room
12:00 Noon — Faculty-trustee luncheon, Holiday Inn Motel

McGuffie Accepts Louisiana Post

Rev. Harry McGuffie has resigned Friendship Church in Natchez, and has accepted Trinity church in Sulphur, La. May 27 will be his last Sunday at Natchez.

The church under the leadership of Mr. McGuffie has led the state percentage-wise in baptisms as well as second in number of baptisms.

The Sunday school has tripled and the church has built a parsonage next to the church. The educational building has been finished.

Music Department

W. C. MORGAN, Secretary
Mrs. Paul Hardin, Office Secretary

BE SURE YOU SEND YOUR REGISTRATION FEE TO GULFSHORE BAPTIST ASSEMBLY, PASS CHRISTIAN, MISS. AS SOON AS POSSIBLE TO MAKE SURE YOU RECEIVE THE ACCOMMODATIONS YOU DESIRE.

Youth and Adult Music Assembly

Gulfshore Baptist Assembly

AUGUST 13-17, 1962

Oratorio Director

Dr. Euell Porter was guest conductor of our Youth Choir Festivals and Gulfshore Baptist Assembly, a member of the Baylor University Music faculty, and director of the famed traveling choir of Baylor University.

• FULL COURSE of Study for everybody with laboratory choirs.

• A NEW DIVISION for Ministers of Music led and conducted by Ministers of Music in our state and some outside personalities.

• AIR CONDITIONED auditorium this summer.

Major Production

ANOTHER WORLD-FAMED ORATORIO BY FELIX MENDELSSOHN

"HYMN OF PRAISE"

G. SCHIRMER EDITION

ACCOMMODATIONS AND RATES

All accommodations listed below include meals in Morrison Cafeteria.
HOTEL—Linens, towels, wash cloths, and soap furnished.
Air-conditioned room with private bath.
2 in a room — 30.00 plus 2.00 registration fee each per week.
3 in a room — 27.50 plus 2.00 registration fee each per week.
4 in a room — 25.00 plus 2.00 registration fee each per week.
Air-conditioned room with bath on hall.
4 in a room — 22.50 plus 2.00 registration fee each per week.
BARRACKS — Air-cooled. Linens furnished. Bath on hall.
The Bay, the Surf, and High Tide—17.50 plus 2.00 registration fee each per week.

A Grateful Mother— There Are Many

By W. R. Roberts
Annuity Board Representative,
Mississippi — S. B. C.

Lee Goodson was a young pastor. He had a lovely wife and two lovely daughters. He was through with his seminary training and was pastor of a good church, Olive Branch, in DeSoto Association. He had everything to live for, and even though ready to die, he probably hadn't given much serious thought to such.

After four years, he, along with his church, joined the Annuity Board's Protection Plan. In less than a year he was called to a splendid church in Memphis, and continued participation in the Protection Plan. The Conventions in both states, the two churches and he together had contributed to the plan \$404.76.

The Goodson family went to Ridgecrest in August of 1957 for a week. They had had a rich and rewarding experience and were happily returning to Memphis and to his Divine calling as pastor of a people. Disaster struck. Their car was involved in a wreck. A. L. Goodson's life was snuffed out and Mrs. Goodson suffered injury but her life was spared as well as the two lovely girls.

Money Is Needed

Even though money doesn't compensate for a lost husband and father, money is needed in such a situation. The Annuity Board has been happy to pay to Mrs. Goodson \$3,785.01. Only \$404.76 had been paid into the Plan. This return of \$3,380.25 was possible because of the cooperation of two state conventions, two churches and a fine pastor.

Any church and pastor can have this protection for a nominal sum. Two-thirds (2-3) of our churches do not have it.

Mrs. Goodson is the wife of Dr. W. P. Davis, a fellow

worker at the Baptist Building. It is the hope of Dr. and Mrs. Davis that this story will cause many churches to provide the protection explained herein.

Because she has remarried, according to Annuity Board policy, she no longer receives any compensation from the Board, but she did receive the \$3,785.01 as indicated above, before her remarriage.

Carey Student - Summer Workers

Carey student summer workers will go to Baptist camps and mission stations again this summer. The following have received their appointments: Bessie Flowers, Foley, Alabama, Goodwill Center in Dallas, Texas; Durwood Blackwell, Moss Point, Gulfshore Assembly; Calvin Gibson, Conehatta, Gulfshore; Rex McDaniel, Tybertown, Gulfshore; Martina Burgos, Shelby, Gloria Assembly; Mikki Ladshaw, Monroe, Louisiana, Gloria; Nancy Davis, Picayune, Camp Garaywa; Peggy Bell, Lena, Garaywa; Janice Thames, Gulfport, Garaywa; and Billie Jean Dunnam, Waynesboro, Garaywa.

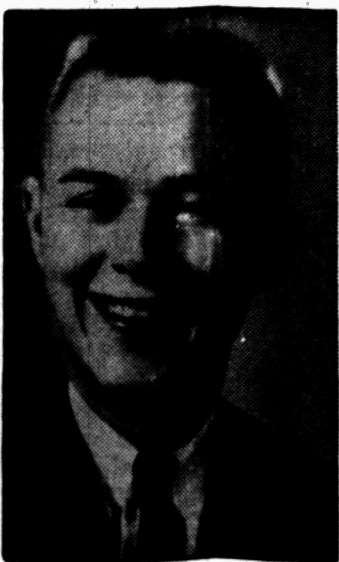
Long-Time Pastor, W. F. Hutson Dies At Bogalusa

On Saturday, May 19, death claimed Rev. William Franklin Hutson who, for more than fifty years, had served the Baptist churches of Pike and Waltham counties in Mississippi and Washington Parish, Louisiana. He was 86.

During his long, fruitful ministry, Hutson led in the constitution of several churches, including the Lexie and Knox churches near Tybertown, Mississippi. A skilled carpenter, he did much of the actual labor in the construction of a number of church and educational buildings.

At 65, he retired from the active pastorate and began supply work, making his home in Bogalusa, La. However, when he was past seventy, he was called out of retirement by the Lees Creek Church of Bogalusa where he enjoyed a happy, constructive pastorate for seven years. Declining health forced him into retirement again but he continued in supply work until he became confined to his home four years ago.

Funeral services were conducted Sunday afternoon, May 20, in the Superior Avenue Church, Bogalusa, with Rev. Solie I. Smith, pastor at Superior Avenue, and Rev. A. Ben Hatfield, pastor at Calvary, Bogalusa, officiating. Seventeen members of the Washington Parish Baptist Pastor's Conference served as honorary escort. Interment was in the Mt. Hermon, Louisiana, cemetery.



MORRIS CHAPMAN, a senior at Mississippi College, will direct the Youth Activities of Highland Church, Laurel, for the summer. Mr. Chapman has been employed while at Mississippi College by the Colonial Heights Church, Jackson, as Minister of Music and Youth Activities. He is presently serving on the SBA President's Cabinet at college. In addition to the recreational program directed by Mr. Chapman, one of the highlights of the Spiritual Growth Program will be YOUTH CHURCH that will be conducted each Sunday morning. Rev. M. G. Beedy is pastor of Highland, Laurel.



FINAL INSTRUCTIONS — Six Mississippians get instructions from Lee Ferrell (left), associate state Brotherhood secretary, before they take part in the Birmingham (Ala.) Brotherhood Enlargement and Improvement Campaign. They are (from Ferrell's left) C. W. Sullivan of Burnsville, James Fortinberry of Walnut Grove, Earl Warford of Corinth, Lester James of Carthage, A. B. Marlar of Burnsville, and W. Harold Anderson of Tupelo. (Brotherhood Commission Photo)

Brotherhood Methods Rate High In Test

By Roy Jennings
BIRMINGHAM (BP) — Testing of Brotherhood enlargement techniques among 31 churches in the Birmingham area was described as "highly successful" here by James Sapp, promotions director of the Brotherhood Commission.

Under the guidance of Brotherhood leaders from states and the District of Columbia, the churches organized 32 new Royal Ambassador chapters, 3 new Brotherhoods, and enlisted more than 200 new workers in 4 days.

Many Idle Men
The shocker in the campaign was the manpower survey taken at each church. Several surveys showed as high as 70 per cent of the men idle while the other 30 per cent did all the work, some men staggering under 10 church jobs each.

One of the aims of brotherhood is to enlist men for training and subsequent service

throughout the church.

Sponsors of the campaign were the Brotherhood Commission and the Georgia, Alabama and Mississippi departments.

Birmingham was selected for the tests, Sapp said, be-

cause of the large number of Baptists here and the many varied sizes of the churches.

State brotherhood leaders who took part in the campaign included Lee Ferrell, associate in the Mississippi Department.

Eight MC Alumni In Who's Who

Eight Mississippi College alumni have been listed for the first time in Who's Who in America, famous publication giving biographies of America's most outstanding personages.

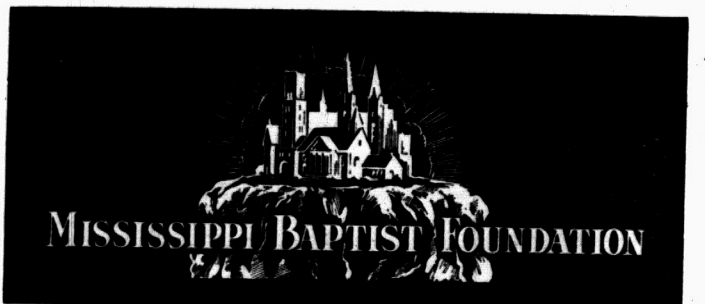
Mississippi College graduates included in Volume 32 just off the press were Dr. Bowen C. Dees, Dr. Thomas D. Fontaine, Mr. Malcolm D. Gilchrist, Dr. John F. Latimer, Dr. Dotson M. Nelson, Jr., Mrs. Preston S. Stevens, Dr. Charles M. Tolbert and Dr. Wilfred C. Tyler.

B. C. Rogers, another Missis-

issippi College alumnus, was cited in a special section of the volume for his philanthropy in supporting higher education. A member of the college Board of Trustees, Judge Earl T. Thomas, was also among those included in the new edition.

A check by Mr. Arthur Neely, educational director for the publishers of the volume, indicated that Mississippi College ranked fourth among Southern Baptist colleges and universities in the number of new names added to Who's Who.

SEMI-ANNUAL REPORT —



MISSISSIPPI BAPTIST FOUNDATION

Summary Report on Allocation of Income from Investments
Six Month Period from October 1, 1961 to March 31, 1962

Endowment Securities Pool (first category):	Principal*	Income
Blue Mountain College	\$ 790,565.58	\$22,626.55
Clarke Memorial College	64,069.43	1,833.62
Mississippi College	75,838.55	2,170.68
William Carey College	348,405.71	9,972.18
Mississippi Baptist Hospital	7,378.96	211.20
Mississippi Baptist Children's Village	72,817.58	2,084.21
New Orleans Baptist Theological Seminary	22,950.93	656.91
Southern Baptist Theological Seminary	2,617.73	74.93
Other Baptist seminaries (3)	277.08	7.93
Foreign Mission Board, S. B. C.	32,911.82	942.02
Home Mission Board, S. B. C.	6,989.55	200.06
Mississippi Baptist Convention Board	9,206.58	263.51
Mississippi Woman's Missionary Union	9,845.00	281.78
First Baptist Church, Columbus	1,370.84	39.22
First Baptist Church, Hattiesburg	1,270.84	36.37
First Baptist Church, Jackson (3 months only)	1,250.00	17.81
Monticello Baptist Church	1,270.84	36.37
Progress Baptist Church	1,685.44	48.24
Progress Cemetery Association	254.15	7.27
Various annuity gifts	93,671.17	2,681.07
Total Endowment Securities Pool	\$1,544,647.78	\$44,191.93
Specific Investments (second category)	154,200.68	5,802.79
Trust Fund Securities Pool (third category)	188,063.62	4,713.38
Grand total all funds	\$1,886,912.08	\$54,708.10

* Average amount of principal invested on which the institution or cause was allocated income for the period.

TRUSTEES OF THE FOUNDATION

Charles O. Dean, Leland Henry Hederman, Jackson Ed C. Polk, Hattiesburg
President Vice President Chairman Exec. Com.
E. E. Laird, Jackson J. J. Newman Jr., Vicksburg Grady Doss, Eupora
Joe H. Cothen, Jackson George E. Estes, Gulfport Roger W. Fryer, West Point

Harry Lee Spencer
Executive Secretary

Miss Zadeen Walton
Secretary-Bookkeeper

Earl T. Thomas, Jackson, Attorney

Wine Is A Mocker

(Continued from Page 1)

door for liquor and all of its curse to be loosed on our state, and cause our crime rate to go up.

It will be a mocker when more and more young people begin to drink because of the ready availability of intoxicants. Teen age drinking is already a national problem. It may be argued that under this bill persons under 21 cannot buy the wine. There are laws similar to this in many states but the young people secure the liquor. We are convinced that this bill would increase drinking among youth in Mississippi.

Increased Highway Deaths

It will be a mocker when the number of highway deaths begin to rise as more drinking drivers get on the highways. This bill allows drinking with meals. Many persons will drink in public places and then get behind the wheel of their cars. We need to remember that it is the drinking driver, not the drunk driver, who causes most of the wrecks. Authentic studies made by the National Safety Council and other automobile groups reveal that alcohol is involved in 50% or more of the highway deaths. Oklahoma has had a tragic experience with this. The carnage on the highways of that state rose so sharply in 1961, the year after repeal, that on April 24, 1962 the governor called a special meeting of the ministers of the state to appeal for their aid in trying to do something about highway deaths. He was reminded by some of the ministers that he had been warned before repeal that such results would come when liquor was legalized. Must Mississippi have the same experience?

Wine will mock Mississippi when it causes an increase of all the other problems which always accompany alcoholic beverages — drunkenness, alcoholism, broken homes, absenteeism, etc.

Wine will be a mocker to the state when it is found that costs will be greater than all the revenue derived from legalization. This has been true in other states, and there is no reason to believe the pattern will be different here.

No Change in Character

Yes, wine is a mocker, and if it is legalized in Mississippi, we have every reason to believe that it will continue to manifest its ancient and universal character. It will mock the state, its citizens, and all of those who approve it.

We regret that the day has come when this is being considered as a legalized, approved and accepted citizen of our state. We hope that it shall not be given such a position.

Pray For Chicago Revival

On Wednesday night, June 30, the Billy Graham Chicago crusade began. It will continue for the next several weeks. Some of the most thorough revival preparation ever made in America has been in progress for more than a year. The services will be held in McCormack place, the largest auditorium on the continent. Thousands of counselors have been trained, tens of thousands of prayer meetings have been held, and hundreds of churches have enlisted their members to take lost friends and neighbors to the services. Widespread use of television and radio has been planned, and at least five services will be telecast to all of America.

Since it is one of the great cities of the world, and the metropolis of mid-America, a revival in Chicago could effect the whole nation. Every Christian should pray for such a revival to come.

Pray for Billy Graham as he voices God's message. Pray for his associates as they carry the witness for Christ into streets, stores, factories, parks, clubs and everywhere else that opportunity affords. Pray for the music program, the visitation plans and the counseling. Pray for the follow-up preparations.

Pray most of all that God will send a mighty spiritual manifestation that will change Chicago and through her make an impact on a much greater area. There is no greater need in this hour of world crisis, godlessness, sin and fear.

In this issue of the Record Mrs. Rosalee Mills Appleby pours out her heart in a cry for a mighty Spirit led revival. Read that article and then begin to pray for revival in your own heart, in your church, in Mississippi, in Chicago, in all of America and all the world.

"Lord, send a revival!" Let it begin in me!

Vacation Bible School Time

Vacation Bible School time is here, and in hundreds of Mississippi Baptist churches in the next few weeks (or in the past few), the boys and girls will be gathered at the church day by day to be taught the Bible, missions, music, etc. Last year nearly 30,000 were enrolled in these schools in Mississippi Baptist churches.

Despite the popularity of this work and the spiritual blessings it brings there are still hundreds of churches which have not provided such a school for their children. This is a tragic loss for the children because they miss added Bible study, and other Christian training. It is a loss to the church, for it is missing the opportunity for a ministry to its youth, which will bless the young and make the church mean far more to them.

If your church has not planned a school for this year it is not too late. Write the Sunday School Department, Box 530, Jackson for materials on how to have the school.

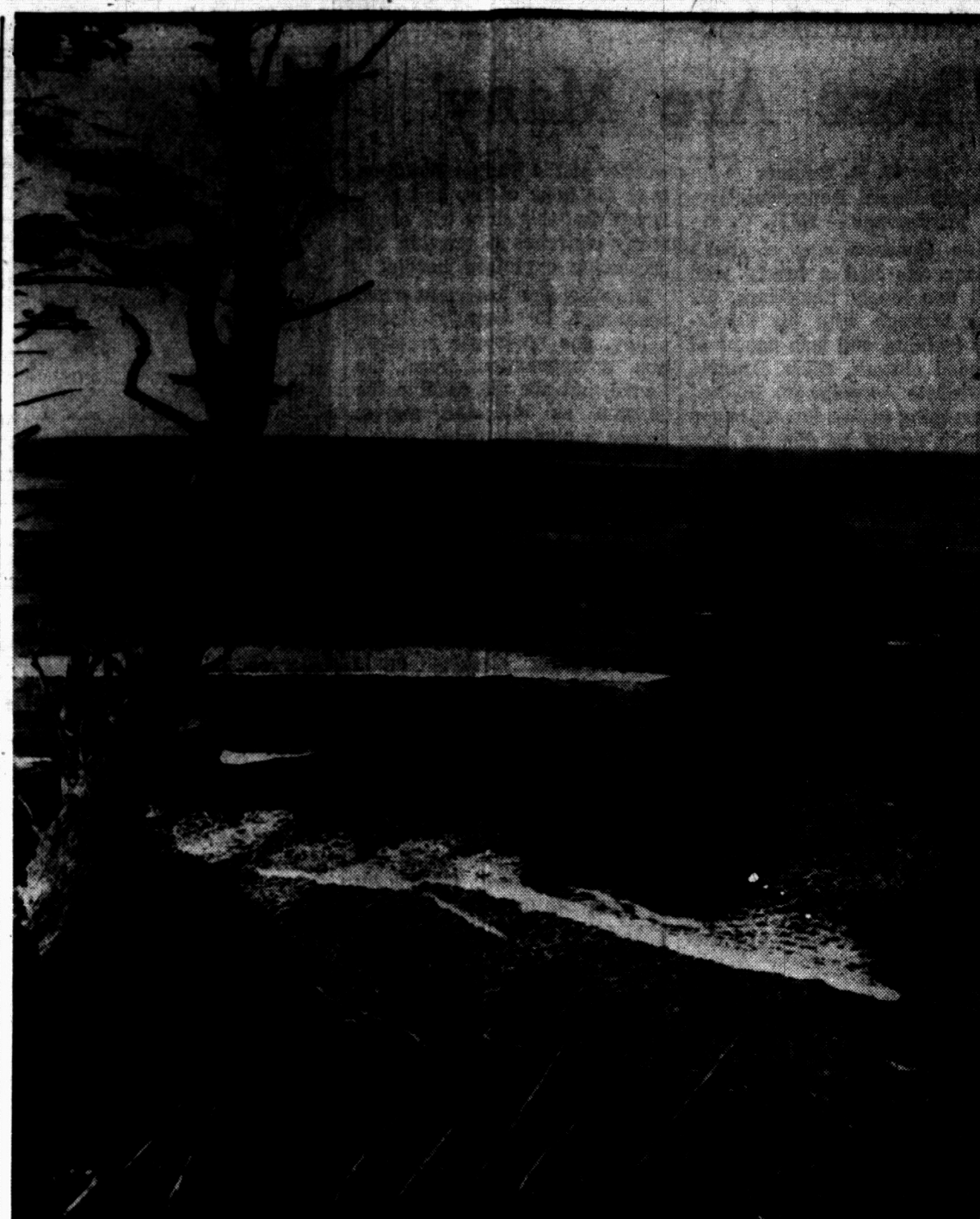
Set a date, enlist your workers, get everything ready and then have the blessing of a Vacation Bible School in your church this year.

Congratulations, Seniors!

Thousands of fine young people all over our state are graduating from high school or college at this season. Many of them are members of our Baptist churches.

To all of these fine young people we extend our hearty congratulations. This is an hour of achievement for each of them, and for their parents, and we rejoice in the accomplishment which is theirs.

For many this is just another milestone in their education, and they are making plans to continue their studies further next fall. To each of the high school graduates, we would say, continue your education if it is at all possible. In this day of many colleges, scholarships, self-help programs, etc., there are few students who cannot go on to college if they want to do so. We hope that each of you



VIEW OF OREGON COAST—Some of those attending the Southern Baptist Convention in San Francisco plan to visit other areas of the west and many no doubt will visit the Oregon coast and see many scenes like the above.

The Baptist Forum

Mayersville Speaks Out Against Wine

Gentlemen:

You will find below a copy of a letter written to Buddy Newman, House of Representatives, Jackson, Miss., from the Mayersville Baptist Church, Mayersville, Mississippi, of which we would like to request publication in your paper as soon as possible.

Mayersville Baptist Church
Mayersville, Miss.

Mr. Buddy Newman
House of Representatives
Jackson, Mississippi
Dear Sir:

This body in conference voted to express its views to you concerning the legalizing of wine because it is much concerned about your disregard for the will of the people in Issaquena County. YOU DID NOT FOLLOW THE EXPRESSED DESIRES OF THE PEOPLE YOU CLAIM TO REPRESENT. THE VOTE HAS SHOWN WE DO NOT WANT SUCH WINE OR WHISKEY LEGALIZED.

The following are some of the reasons why we are against legalizing wine in Mississippi.

Alcoholism is increasing in America at an alarming rate. Legalizing strong drink in Mississippi will only increase the number of alcoholics, adding to it many of our young people who would not be exposed were it not legalized. The scriptures say, "woe unto him that giveth his neighbor drink, that putteth the bottle to him and maketh him drunken also."

Many say by their actions. Let us do evil, that good may come of the evil we do. Available statistics prove to us that much more money is needed to pay for the crime, broken homes, broken lives, and lowering of moral standards caused by strong drink than any revenue gained by the sale of wine, whiskey, and beer.

Every Christian realizes that the conditions as they exist in our state today are not good, but they are better than in other states where strong drink is legalized. Therefore, it be-

will want to do just that.

There are others who have completed their college education or will not be able to go on to college, and must now step into their places in the world of business, government, education or some other field. We say Godspeed to you, and may God bless you in your new ventures. Take God with you into your vocation, into your home-building, and all else that you do. With Him as your leader and helper, life can bring its richest meaning to you, whatever you do, and wherever your path may lead.

hooves every Christian to keep the status as it is in Mississippi until it can be improved, rather than to make it worse by legalizing wine.

It is the desire of this body of Christians that you change your stand for legalizing wine to AGAINST legalizing. Only then will you be representing us.

MAYERSVILLE BAPTIST CHURCH
Pastors and Members.

A FRIEND AND A DEACON

Charles Lea, Jr., son of Charles C. and Laura Lee Haynes Lea, was born in Vicksburg, Mississippi on December 24, 1886. Though his infant days were spent in the city of his birth, as a small boy with his parents, Mr. Lea came to make his home in Magnolia. It was here that he attended elementary and secondary schools with his cousins and friends, in which number were Muse, Lea and Ottho Smith.

In 1904, then a young man of eighteen, Mr. Lea enrolled at Mississippi College. He was a member of the graduating class of 1908, of which class the Chief Justice of the Mississippi Supreme Court, Harvey McGehee was also a member.

Having prepared himself for the professional world in the field of public accounting in time, Mr. Lea became associated with the International Paper Company, with which he was associated for over twenty-five years. At the time of his retirement, he left Bastrop, Louisiana, and returned to make his home in Magnolia with his sister, Miss Lois Lea, and brother, Hampton M. Lea.

Mr. Lea became a Christian at an early age and was baptized into the membership of the First Baptist Church of Magnolia. Although during the course of his employment with the paper company he was a member of the First Baptist Church of Bastrop, about ten years ago he came back to join in the fellowship of his original church home.

During these recent years, Mr. Charlie, as he was affectionately called, served his church in a number of capacities.

He, until his recent illness curtailed his activities, was Secretary of the Brotherhood and a Church Visitor for the Extension Department of the Sunday School. For three years he was chairman of the Church Ushers, and for eight or nine years he was the efficient Secretary of the Deacons of First Baptist Church.

Those who worked with him found him to be a man of meticulous accuracy. No responsibility was ever too small for him to give it his full attention and best energy. He delighted in the opportunity of greeting all who came to worship in his church, and he was especially attentive in behalf of their comfort. As was once said of an actor who never achieved fame but who assisted others along the ladder of success, so it can be said of Charles C. Lea, "He played minor parts like a master."

Mr. Lea died at the family residence on North Clark Avenue in Magnolia on April 14, 1962. He is survived by Miss Lois Lea and Hampton M. Lea of Magnolia, and another sister, Mrs. Robert H. Russell, of South Hadley, Massachusetts.

James B. Riley, Pastor
First Baptist Church
Magnolia, Mississippi

Calendar Of Prayer

June 4 — O. B. Anderson, Gulf Coast superintendent of missions; Joe Jolley, Chickasaw associational Sunday school superintendent.

June 5 — Charles Crabb, Prentiss associational Brotherhood president; M. L. McCarty, Lowndes associational Training Union director.

June 6 — R. R. Pearce, faculty, Mississippi College; Mrs. Lily McAlpine, staff, Baptist Children's Village.

June 7 — Clarice Robinson, William Carey College faculty; Lawrence Lowery, president emeritus, Blue Mountain College.

June 8 — Arthur Nelson, Baptist Building; Lincoln Newman, Juvenile Rehabilitation worker.

June 9 — Mrs. T. B. Stokes, WMU president, District 10; Mrs. Grady Blackwell, Gulf Coast associational WMU president.

June 10 — Mrs. Betty Burnett, faculty, Gilfoy School of Nursing; Giles Hankins, Smith superintendent of missions.

Educators estimate that the parent exercises up to 250 times more influence upon the child than any other teacher. — C. Brownlow Hastings in June Home Life.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

FAITH

The vital place of faith in the Christian experience is seen in the fact that it appears (verb and noun) in the New Testament four hundred and ninety-two times. It involves an intellectual assent to the facts of the atoning work of Christ. But it involves more — an act of the will.

The root verb for "faith" may be translated to believe, to commit, or to trust. All three ideas are present in the word "faith": believing what is written about Christ, trusting in Him and His work for salvation, and committing one's self to Him. One is to believe in or on Christ (John 3:16; Acts 16:31) not merely about Him. John 3:14-18, 36 is one of the greatest passages in the New Testament regarding this experience (of also John 5:24). "Faith" is one of the key words in Hebrews.

In Romans 1:17 Paul says that man's justification is "from faith to faith" or a matter of faith from beginning to end. In Romans 4 Paul contrasts "faith" and works, showing that by faith alone can one be justified (4:5; of. also 5:1; Eph. 2:8-10).

Some See Contradiction
Some would see a contradiction

tion between Paul and James 2:20-26. But note verse 20 and Romans 4:3. There is no conflict. Paul sees faith as the cause; James' words regard the effect. Paul says that one is saved by grace through faith apart from works. James says that one shows his faith by his works. Neither teaches salvation itself by works. "The just (justified ones) shall live by faith" (Habb. 2:4) is the only verse from the Old Testament quoted three times in the New Testament (Rom. 1:17; Gal. 3:11; Heb. 10:38).

"Unbelief" (Heb. 3:12) means "no faith." In this passage "unbelief" refers not to a loss of faith regarding one's redemption. The Israelites did not "un-believe" as to their redemption from Egyptian bondage. They had "no faith" to believe that God could lead them into the land of Canaan. By comparison this does not refer to "un-believing" to, a loss of one's redemption. It means "no faith" to believe that God in Christ can lead the redeemed into Christian growth and service.

"Unbelief" or "no faith" in Jesus as Saviour is regarded as the worst of sins. (John 3:18).



Tattle-Tale

The conscience is a tattle-tale. Yet the conscience is not a tattle-tale in the usual sense of that expression. The term "tattle-tale" usually designates an informer: in the jargon of the underworld, a "stool-pig," one who "rats" on somebody else. But not the conscience. Our conscience does not tell on us to somebody else. Rather does it tell on ourselves to ourselves. The conscience is the consequential pain which we experience when we violate our recognized standards of ethics and morals.

The Greek word for conscience is *sunesis*. The verb form is *sunoida*, meaning "to know together with." C. A.

Pages

From The Past

By J. L. Boyd

50 Years Ago

On Wednesday night, May 8, 1912, the two Baptist churches in Newton, Mississippi, united to make one church. The two former pastors, T. J. Miley and J. P. Culpepper, resigned to leave the two groups free to effect the union which had become desirable by practically all concerned. Brother Culpepper was called to the pastorate of the Baptist church at Poplarville; while Brother Miley remained as resident of Newton, but was called to the pastorate of other churches in that section of the State.

40 Years Ago

Editor P. I. Lipsey says that Brother T. W. Greene had found a ready response on the part of pastors to his suggestion to hold pastors' conferences in every county monthly. The first one to be held of the pastors of Copiah County at Hazlehurst.

Pastor-Evangelist L. G. Gates of Laurel assisted in the meeting of days with the Leakesville Church which resulted in 22 additions, 18 of them by baptism. Pastor L. B. Golden, reporting.

Deacon T. J. Hewitt of Amite County, died on his Golden Wedding Anniversary, April 25, 1922, at the age of seventy-one years. His last request was that his \$75 Million Campaign Pledge of \$1,000.00 be paid in full for which he had made provision. He was the father of large number of children including the late Dr. W. A. Hewitt and the late Judge F. D. Hewitt.

Pierce has demonstrated that the basic idea is joint-knowledge with, or perhaps more accurately, against oneself. According to John 8:9, when Jesus unmasked the evil motives of the scribes and Pharisees who would stone the woman taken in adultery, "They . . . being convicted by their own conscience, went out one by one."

So, the conscience is a tattle-tale, a witness against oneself to oneself. And Ennius declared that "There is no witness so dreadful, no accuser so terrible as the conscience that dwells in the heart of every man." If this description be an overstatement, then those who have taken conscience seriously, both ancient and modern, have been guilty of similar overstatement. Plutarch depicted the conscience as "like an ulcer in the flesh. It implants in the soul a remorse which never ceases to wound and goad it." Mickle said: "It is as a thorn to guard him from the bruises of iniquity; if he disregard it sad indeed be the after pains and numberless the sore bruises. Let him commit a crime; the little tell-tale conscience wakes and all happiness is gone."

Indeed, the conscience is not infallible. But, defective though it may be, it is the only guide you have at the moment. For, presumably, the Holy Spirit as guide employs the conscience as his instrument.

Perhaps it sounds trite. But, if trite, it is none the less true that you must let your conscience be your guide or suffer the consequences.

The Baptist Record

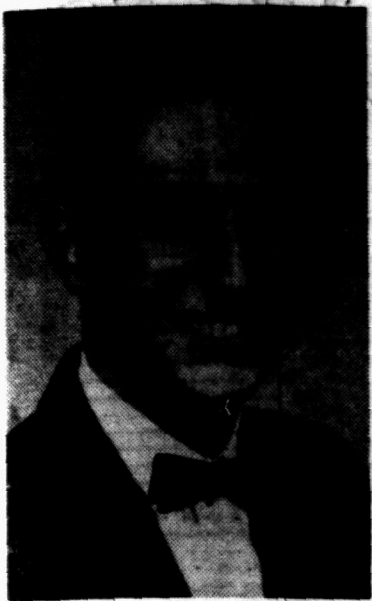
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The Baptist Building
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Obituary notices of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The fee of material requiring a charge should state to whom bill should be sent.
The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



DOUGLAS C. BAIN, Jr., was ordained to the Gospel ministry on May 20, at First Church, Starkville. Doug is graduating from Mississippi College this year and will be doing pastoral and mission work in Montana, prior to his plans to enter the seminary within the next year. He is the son of Dr. Douglas C. Bain, Sr., who is on the faculty at Mississippi State University.

Colombian Officials Close Another School

BUENA VISTA, Colombia (EP) — The mayor of nearby Ayapel closed the primary school in this village, alleging that the functioning of a Protestant school was "utterly absurd" and "absolutely prohibited by the laws."

The order to close the two-classroom school read: "Order No. 112. . . to the police inspector of Buena Vista: I have been informed that your secretary gave permission to open a Protestant school, an act which is utterly absurd, since such a thing is absolutely prohibited by the laws. . . Please close the school immediately. (Signed) Zenon Velogin, Mayor of the District."

The school began in February, 1962, with 19 students, under the Latin America Mission. The contract between the teacher and the parents was authenticated in the Inspector's office after payment of an eight-peso fee. It was then presented to the Secretary of Education of Cordoba Dept., Dr. Roberto Calume.

Father Juan Valentin Cedres, a missionary priest from Spain, criticized the authorities for "having sold themselves for eight miserable pesos." He said that he would have the school closed, and then he convinced the mayor of Ayapel that Government Order 310 prohibits Protestant schools. — 5-21-62

(Editors Note: A recent news story in the Baptist Record called attention to the fact that many millions of U. S. dollars have been promised to the Roman Catholic controlled "public" schools in Columbia.)

850 Decisions Made In Chile Campaign

Two weeks of simultaneous evangelistic campaigns in the Central Baptist Association of Chile closed on Easter, after 850 decisions for Christ — 479 of them professions of faith — had been recorded. The meetings, held in the association's 24 churches and five of its 38 missions, drew an average nightly attendance of 1,800 and a total attendance of more than 12,000.

Central Association, one of five Baptist associations in Chile, encompasses an area about 600 miles long, which includes Santiago, the capital, and Valparaiso, principal seaport, and has 4,500,000 people, more than half the country's population. Campaigns were held outside Santiago the first week and in Santiago the second.

The day after Easter 30 pastors, church leaders, and Southern Baptist missionaries gathered in Santiago for a campaign analysis. Following are some of the incidents and results they reported:

Vacation Dedicated
One lay preacher, president of a nation-wide union of flour-mill workers, dedicated all his Easter vacation to the revival, and more than 20 professions of faith were made in the church where he preached. Among converts in another church was an ex-priest. In

La Serena the evangelist preached in the jail, and 50 persons acknowledged Christ.

A 65-year-old woman took 12 persons to a service in the Blanqueado section of Santiago, and a man took his wife and 16 children to the last service in another church. Members of Santiago's Salto Church traveled 78 miles by bus to participate in the campaign conducted in San Antonio by their pastor. Second Church, Santiago, provided Easter music for meetings in three other churches.

Churches In The News

West Laurel

West Laurel Church, in regular business session, adopted a resolution opposing the legalization of intoxicating liquor. Rev. Joe Hinton, pastor, and B. Warren, church clerk, signed the resolution.

Bellevue (Lamar)

Bellevue Church, Lamar Association, observed Sunday School Month during April. They achieved the highest Sunday school attendance and the highest average in any one month in the history of the church. Rev. Burl T. Patterson is the pastor.

Bear Creek (Attala Assoc.)

The Bear Creek Church of McCool will observe its annual homecoming day on Sunday, June 3, according to the pastor Rev. Reed Dicken, Jr.

Regular services will be held on June 3 with Sunday School beginning at ten o'clock and morning worship at eleven. There will be dinner served at twelve with a period of fellowship following. At 1:30 p. m. the afternoon service will begin with song and devotion followed by a reading of the church history. The reading of the history will be an inspiration to each one hearing it.

All former pastors, members and friends are cordially welcomed to this service.

Retired Pastor Dies At 74

Rev. Henry D. Walker, 74, a native and lifelong resident of Harrison County, died Thursday, March 23, 1962, at 12:45 p. m. A retired Southern Baptist minister, he was one of the founders of the East Howard Church, at Biloxi, Four Mile Creek Church at Moss Point, and others.

Rev. Walker was living in Gulfport. He had been pastor of a number of churches in south Alabama, and in Jackson and Harrison Counties in Mississippi.

Survivors include his wife, Malanda C. Taylor Walker; five sons; Rev. Henry C. Walker, recently of San Francisco, California; Ray S. Walker, Huntsville, Alabama; Rev. Ralph V. Walker, pastor, Unity Baptist Church, Pascagoula; Preston L. Walker, Cutoff, Louisiana; Oliver D. Walker, Ocean Springs; two daughters; Winona Bryant and Doris Paulin, both of Gulfport, 32 grandchildren; and seven great-grandchildren.

Funeral services were held at Gulfport Heights Church, Gulfport, with Rev. Hugh Martin officiating, assisted by Rev. P. S. Dodge, Rev. Eddie Lott, and Rev. J. M. Edwards. Interment was in Evergreen Cemetery Annex, Gulfport.

Cole Named To New Position

COLUMBIA, S. C. (BP) — Harold Cole, executive secretary of North Carolina Baptists' Higher Education Council, has been named associate general secretary-treasurer of the General Board of the South Carolina Baptist Convention. Cole was formerly state student director in South Carolina and also in North Carolina. He succeeds Horace Hammett, who was promoted to general secretary-treasurer last November.



INFIRMARY DEDICATED — On the occasion of Simmons Infirmary at Blue Mountain College, those pictured above participated in the special program, which was presented from the entrance of the new infirmary before an audience of alumnae, students, faculty and friends of the college. Front row left to right are: Dr. E. L. Posey, Jackson physician who delivered the dedicatory address; Mrs. D. C. Simmons Jackson an alumna of the College who with her husband presented love gifts of money which made the infirmary possible; and Rev. Norman S. Deaton pastor of Lowrey Memorial Church. Back row Hugh Stephens New Albany who presented the infirmary key to Mrs. Simmons; Dr. Virginia Lane campus physician who accepted the key from Mrs. Simmons, and Dr. Wilfred C. Tyler, President of the college, who presided over the program.

NAMES In The News

Michael F. LaBouve of Sheboygan, Wisconsin, by way of Greenville, Mississippi is one of 23 expected to graduate during ceremonies at Baptist Bible Institute at Graceville, Fla., on May 22.

Mrs. LaBouve, the former Janelle Simmons of Skene, Mississippi, has studied music and religious education at Graceville, but will not graduate. They have five children, Annette 8, Mike 6, Patrick 4, Paul 2, and James 1. Presently living in Graceville, they plan to move to Santa Rosa Beach, where he is pastor of the Santa Rosa Baptist Mission. Baptized a Roman Catholic as an infant, he became a Baptist after moving to Mississippi in 1958. He was active in the First Baptist Church, Greenville, until he enrolled in BBI.

Hugh R. Vickerstaff, former assistant director of the Veterans' Administration Hospital in Houston, has been named assistant to the dean at Baylor University College of Medicine in Houston.

Rev. and Mrs. Howard Hamrick, missionaries to Indonesia, plan to return to the states for furlough in June and may be addressed at State Line, Miss. Both are natives of Mississippi, he of Pike and she, the former Betty Jane Spiers, of Pearl River County.

B. E. Pell, clerk of Daniel Memorial Church, Jackson, was the featured speaker at Briar Hill Church, Brotherhood meeting on May 19. Rev. William T. Crosby is the pastor. (Eighteen members and two visitors also partook of a chicken barbecue feast.)

Rev. Don H. Stewart, pastor of Perkinson Baptist Church, delivered the baccalaureate sermon at the Golden Anniversary Graduation exercises at Perkinson Junior College. The service was held on May 20 for the largest graduating class in the 50-year old history of the institution.

Wallace McKenzie, New Orleans musician, and professor at New Orleans Seminary, took part in the First International Webern Festival which was ushered in May 25 at the University of Washington, Seattle, coincident with a major cultural attraction of Century 21, Seattle's World Fair. Eugene Ormandy was to conduct the Philadelphia Orchestra in the world premiere of Anton Webern's "Im Sommerwind." McKenzie was invited to read a paper entitled "Webern's Technique of Choral Composition," at a Scholars' Symposium on May 26.

Paul Harvey, news commentator for American Broadcasting Company, Chicago, was given the doctor of humanities degree from Union University, Jackson, Tennessee, on May 28. He delivered the commencement address at Union on that date.

Chaplain (Lt.) Joseph E. Gal-

le, upon leaving the 4th Msl Bn 62nd Arty, Fort Bliss, Tex., was given a "Certificate of Accomplishment for Moral and Spiritual Leadership," by the Commanding Officer, Col. John C. Ryon. (Upon graduation from New Orleans Seminary in 1961, Galle entered the military chaplaincy. Recently he was ordered to move from Ft. Bliss to another unit, name and designation secret. Galle served the Palestine Church, Raymond, and the Pochontas in Mississippi, as pastor. He graduated from Mississippi College in 1954.)

Dr. Chester L. Quarles, Executive Secretary - Treasurer, Mississippi Baptist Convention Board, Jackson, delivered the dedicatory message Sunday afternoon, May 20, for the dedication of the new building at Calvary Church, Meridian.

Lynn Rayborn, 13-year-old son of Mr. and Mrs. Dallas Rayborn and member of the Boys' Choir at Main Street Church, Hattiesburg, Dr. John Barnes, pastor, has now completed his fourth year of perfect attendance in the choir. He has the best attendance record of any member of the church's choirs.

Dixie Birdsong, daughter of Mr. and Mrs. Frank Birdsong, Jr., of Calvary Church, Meridian, Rev. Otis Seal, pastor, has received an appointment from the Home Mission Board to work as a summer missionary in Kansas City, Kansas. Dixie served as BSU President at Meridian Junior College. She will enroll as a Junior at Mississippi College this fall.

Jerry Neeley has accepted a position as director of music and youth at First Church, Indianola, Rev. Harry Kellogg, pastor.

Tyler Presents Annual Awards

Dr. Wilfred C. Tyler, President of Blue Mountain College, recently presented the following annual awards:

Mississippi WMU Scholarship to Blue Mountain College was presented to Beth McGee, Pontotoc.

The Rosa May Kenneday Music Award was presented to Betty Shumaker, Ripley; the Kirk Creative Writing Award, Evelyn Eddleman, New Orleans, La.; the Bess Hutchins Spanish Award, Dottie Graves, Louisville, Ky.; the Lina Hardin Guyton Scholarship, the Rev. Richard Poyner, a ministerial student, pastor of the Tiptonville Baptist Church; Wood-Clark-Wells Art Scholarship, Betsy Moore, Rome, Italy; the James T. Henson Scholarship, Mary Belle Howell, Merigold; Home Economics Award, Martha Sisk, Clarksville, Tenn.; The Linda Berry Music Award, Cecile Randle, Pontotoc; the Florence Connally Tyler Award, Laquita Inmon, Memphis.

The Purser Speech Medal was presented to Betty Lou Woodruff, Fayetteville, Tenn.; the Miriam Pucket Scholarship, Dottie Boles, Louisville, Ky.; the Therese Leggett Garner Scholarship, Gwen Howell, Pontotoc; the B. G. Lowrey Scholarship, Gerry Gravel, Alexandria, La.; the Lawrence T. Lowrey Best Listener Award, Gwen Sampson, Louisville, Ky.; and the Nettie Courtney Paris Award was presented to Evelyn Eddleman, New Orleans, La.

pastor. Neeley received the Master of Church Music degree at New Orleans Seminary this month.

Shirley Jackson, missionary to Brazil and native of Mississippi, will be the guest of First Church, Crystal Springs, Rev. Estus Mason, pastor, in June. On June 11, she will speak to the ladies of the church. On Tuesday, June 12, she will attend the Youth Retreat at Camp Wesley Pines and appear on the program as guest speaker.

The Sunday School Department

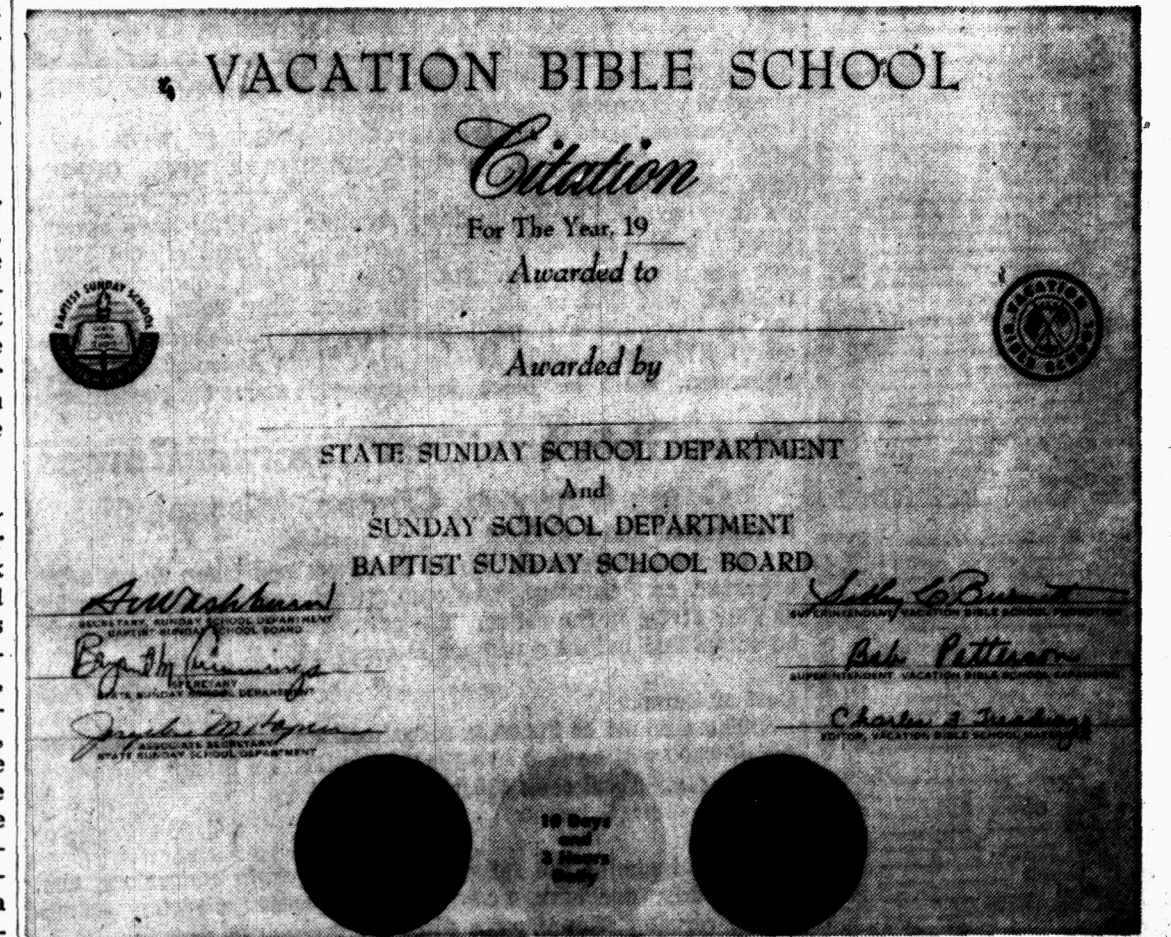
VACATION BIBLE SCHOOL CLINICS

The latest report on Association Vacation Bible School Clinics in Mississippi has just been released. Joseph M. Haynes, associate in the State Sunday School department, reveals the following information.

- 45 Associations have conducted their own Clinic. (Their teams took part in Gulf-shore State Clinic)
- 10 Associations conducted own Clinic
- 10 Associations received help outside
- 12 Associations have not had Clinic.

CITATION TO BE SENT STANDARD SCHOOLS

Churches in Mississippi which conduct a STANDARD VACATION BIBLE SCHOOL this summer will be sent the Vacation Bible School "CITATION".



Sixty-two churches last year reported having STANDARD schools. In 1962 our goal is 75 which can be attained if the STANDARD is used before, during, and after the school. Your church can plan and have a STANDARD Vacation Bible School by taking the following steps:

1. Keep the school UNDER CHURCH CONTROL.
2. Conduct a 10 DAY SCHOOL.
3. Have 3 HOURS daily.
4. Plan for enough DEPARTMENTS.
5. Have competent and adequate FACULTY.
6. TRAIN the faculty.
7. Achieve proper ATTENDANCE for effective TEACHING.
8. Use scheduled DENOMINATIONAL TEXTBOOKS.
9. Keep and utilize RECORDS for best results.
10. Send REPORTS to the proper places.

BAPTIST Training UNION

DIRECTOR
Kermit S. King
SECRETARIES
Mrs. Douglas L. Pylon
Mrs. John L. Walker
ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

FOUR YEAR STATE WINNERS NAMED IN INTERMEDIATE SWORD DRILL AND JUNIOR MEMORY WORK DRILL
The following young people, five Intermediate and 25 Juniors, have been state winners in the Intermediate Sword Drill or Junior Memory Work Drill for the past four years.

INTERMEDIATES

Ruth Boler, Neshoba; Linda Fassman, Woodville; David Leonard, Sandersville (Jones); Joyce Ann Sisco, Gum Grove (Lincoln); Gloria Wheeler, Sandersville (Jones).

JUNIORS

1. Lucius Burris, Weir, (Choc-taw);
2. Brenda Ashley, Bethel (Copiah);
3. Janette Hegwood, Handsboro, (Gulf Coast);
4. Betty Knight, Handsboro (Gulf Coast);
5. Evelyn Rankin, Wildwood (Jones);
6. Ralene Reeves, Jackson, First (Hinds);
7. Barbara Allen, Westwood (Lauderdale);
8. Donald McLemore, Highland (Lauderdale);
9. Judy Morland, State Blvd. (Lauderdale);
10. Mike Saucier Main St., (Lebanon);
11. Sharon Hall, East Colum-

bia (Marion);

12. Judy Carter, Woodville (Mississippi);
13. Deborah Kee, Woodville (Mississippi);
14. Bill Robertson, Berwick (Mississippi);
15. Katherine Satcher, Woodville (Mississippi);
16. Peggy Fowlkes, First Amory (Monroe);
17. James Moore, Coldwater (Neshoba);
18. Wallace Moore, Jr., Sardis (Panola);
19. Pamela Rieves, Sardis (Panola);
20. Wanda Crowley, Pilgrim's Rest (Panola);
21. Deborah Black, Ludlow (Scott);
22. Marshal Hobson, Ripley, First (Tippah);
23. Linda Huskison, Ripley, First (Tippah);
24. Janice Ledbetter, Myrtle (Union County);
25. Dianne McGee, First, New Albany (Union County).

Annie Armstrong Offering Total Reaches \$123,56.52

The Annie Armstrong Week of Prayer Offering for Home Missions has reached a total of \$123,56.52 through May 10th with 972 Churches participating.

DISTRICT 1	
George	\$7.00
Articola	137.50
Barton	10.00
Hillcrest	10.00
Leeds	680.17
Shady Grove	21.53
Greene	83.87
Cedar Grove	10.50
County Line	20.54
Fellowship	144.75
Leakesville	14.75
Wetzel	25.00
Pine Level	10.00
Unity	10.00
Gulfport	147.36
Bay Vista	10.00
Blount	122.75
Beach Boulevard	61.31
Big Ridge	915.63
Emmanuel	76.70
First	9.00
Forrest Avenue	169.85
Oak Street	28.00
Trinity	176.03
Bowen Memorial	106.89
Gulfport	12.00
Bay Vista	1.24
Broadmoor	68.51
Calvary	18.32
First	4.50
Grace Memorial	5.50
Gulfport Heights	24.50
Michael Memorial	11.49
Pass Road	22.50
Riverside	22.50
West	19.15
Long Beach	63.81
New Hope	73.00
Pass Christian	59.61
Perkins	31.00
Sharon	5.00
Shiloh Memorial	20.73
Wetzel Mission	17.45
Wetzel	11.25
Eastside	6.00
Escatawa	2.00
Hurley	10.25
Kreole, First	12.10
Midway	215.85
Moss Point	41.75
Griffin Street	32.65
Orange Grove	100.00
Pascagoula	83.38
Calvary	964.70
Eastlawn	15.50
First	2.50
Jackson Avenue	16.68
Cartersville	119.43
Riverside	60.18
Van Cleave	112.50
Lumberton	103.00
Hickory Grove	286.50
Lumberton	50.10
Olah	16.07
Oral	61.95
Lebanon	73.58
Big Level	51.00
Brooklyn	21.00
Cartersville	9.50
Crestview	195.15
Dixie	75.00
Eastlawn	85.00
Grace Chapel	115.75
Green's Creek	730.96
Hattiesburg	225.11
Central	15.22
Immanuel	15.00
Ridgecrest	18.18
Lebanon	516.09
Temple	72.75
Thirtieth Avenue	35.00
University	21.00
McLaurin	31.76
Macedonia	74.28
Petal	307.92
Harvey	29.46
Temple	140.00
Providence	75.00
Rawls Springs	16.15
Wm. Carey Coll. BSU	210.51
Pearl River	154.32
Bethel	40.47
Carriere	33.35
Harmony	30.43
Juniper Grove	21.00
Oak Hill	65.79
Wm. Carey Coll. BSU	45.75
Pleasant	1,227.93
First	25.71
Goodyear	64.10
New Palestine	314.11
Pine Grove	58.31
Poncharville	13.37
First	71.15
Summit	52.00
Janice	72.26
New Augusta	427.50
Richton	
DISTRICT 2	
Center Ridge	19.75
DeSoto	42.00
Evergreen	32.69
Harmony	30.69
Montrose	8.00
Oak Grove	14.00
Shubuta	30.60
Pine Grove	307.84
Pleasant Hill	101.00
Quintman	15.15
Rolling Creek	38.67
Shubuta	154.97
Union	43.88
Covington	483.74
Calhoun	55.25
Leaf River	22.00
Lebanon	50.00
Collins	46.29
Leaf River	36.00
New Hope	32.00
Ora	105.00
Sanford	64.32
Seminole	106.00
Union Sr.	30.00
Williamsburg	454.61
Jasper	12.00
Bay Springs	12.00
Edon	36.46
Fellowship	70.00
Heldberg	37.00
Lebanon	26.00
Mossview	50.75
New Fellowship	35.00
Pine Grove	75.84
Shady Grove	15.00
Stringer	
JONES	
Calvary	300.00
Calvary	12.50
Eastview	175.83
Ellisville	277.00
First	10.00
West	16.00
Fairfield	735.00
Fellowship	10.00
Friendship	201.54
Glade	10.00
Harmony	50.85
Hebron	10.83
Indian Springs	130.95
Laurel	1,500.00
First	468.51
Highland	50.85
Magnolia Street	51.00
Planway	272.00
Second	106.45
South Laurel	175.54
West Laurel	25.00
Wildwood	25.00
Mossie Memorial	25.00
Myrick	25.00
Freedom	9.00
Owett	17.82
Pine Grove	20.45
Pleasant Home	30.00
Sandersville	25.00
Sand Hill	25.00
Sharon	10.05
Shelton	10.05
Soso	10.05
Tinley	10.05
Tucker's Crossing	43.85
Smith	22.00
Beulah	21.25
Burns	8.00
Mt. Pleasant	21.00
Lorena	170.62
Raleigh	275.00
Sylvanville	134.00
White Oak	12.00
Wayne	
Big Creek	

Bucatunna	94.61
Chloris	43.50
Clarks	29.50
Evergreen	29.50
Mt. Zion	86.00
Pleasant Grove	84.00
State Line	85.50
Waynesboro	54.50
Calvary	339.54
First	
DISTRICT 3	
Kemper	40.20
Black Water	106.57
DeKalb	20.00
Salem	68.55
Scottdale	55.00
West Kemper	17.25
Center Ridge	
LAUDERDALE	
Arkadelphia	47.43
Bailey	7.00
Bethany	97.50
Carmel	201.22
Causeville	85.00
Daleville	11.00
Fellowship	7.00
Good water	75.00
Hebron	65.00
Kewanee	206.00
Liberty	25.00
Macedonia	110.52
Marion	86.50
Meridian	
Arrowood	16.45
Calvary	49.50
East View	45.27
Eight Avenue	118.41
Fifteenth Avenue	582.95
Highland	671.23
Oak Grove	9.00
Rockland Heights	71.69
Poplar Springs	426.64
Southside	293.62
State Boulevard	156.00
Mt. Olive	38.50
New Hope	80.00
Pine Grove	15.00
Russell	63.80
Tomsboro	55.50
Southside Mission	61.78
LEAL	
Carthage	400.40
First	60.00
Corinth	30.00
Freemont	194.50
Friendship - Lena	39.50
Rocky Point	59.84
Standing Pine	14.00
Thomastown	59.00
Tusculum	135.00
Neshoba	
Antioch	22.50
Bethesda	15.81
Black Jack	17.00
Clinton	35.80
Deer	42.55
Deer	462.42
Deer	11.50
Good Hope	18.50
High Hill	3.00
Laurel Hill	13.55
Linwood	36.40
Longino	35.00
Mount Nelson	1.85
Neshoba	20.89
Forest	648.59
Harperville	32.05
Hillsboro	53.01
Lake	78.85
Liberty	15.50
Ludlow	14.70
Morton	20.00
New Salem	12.50
Pleasant Hill	20.00
Mt. Carmel	12.50
Monroe	
Aberdeen, First	840.45
Amory, First	750.53
Becker	28.00
Bigbee	28.00
Center Hill	60.05
Central Grove	31.25
Grace Chapel	8.00
Liberty	109.00
New Prospect	28.72
Smithville	
Noxubee	
Brooksville	108.00
Concord	59.50
Deer Brook	47.25
Elon	40.00
Macon	75.43
Calvary	316.68
Mashulaville	205.00
Okfuskee	
Bethesda	30.31
Center Grove	28.85
Longview	49.90
Maben, First	221.55
Porter Chapel	15.00
New Hope	5.65
Self Creek	100.00
Starkville	14.07
Immanuel	71.78
Sturgis	42.00
Wake Forest	21.08
Wagon	
Bethel	25.00
Evergreen	120.00
Liberty	39.46
Lebanon	787.47
First	7.00
Murphy Creek	34.00
Noxubee	233.76
Poplar Flat	51.50
Good Hope	35.00
Macedonia	22.56
Oak Grove	5.00
ALCOA	
Calvary	12.00
Clinton	
East	122.17
First	938.00
North	15.10
Lyons	14.35
Tate Street	18.40
West	169.60
Daleville	13.62
Kossuth	54.57
Holly	25.00
Kossuth	65.53
Lime Joy	5.85
Liberty	89.25
Tishomingo Chapel	12.00
Union	41.67
Oakland Grove	17.00
Oakland	25.00
Benton	
Ashland	172.54
Hickory Flat	88.85
Evergreen	10.50
Fulton, First	107.37
Trinity	4.00
Friendship	18.00
Lakeland	10.00
Lee	
Aburn	50.00
Belden	35.52
Birmingham	26.75
Bissell	40.00
Clinton	28.00
Nettleton	82.00
Plantersville	191.66
Priceville	101.24
Richmond	60.00
Saltville	60.00
Shannon	
Calvary	15.00
Mt. Olive	15.00
Sherman	285.87
Tupelo	
Calvary	590.09
First	711.23
First	188.86
First	61.00
Pontotoc	
Cherry Creek	75.02
Ecu	309.22
Endville	147.10
Friendship	62.23
Furrs	45.60
Locust Hill	20.94
Longview	95.40
First	1,037.00
West Heights	80.36
Randolph	25.00
Calvin	5.00
Toxish	30.50
Zion	46.55
Frederick	
Baldwin	266.86
Booneville	76.65
Calvary	71.00
Calvin	10.00
Tuscumbia	10.00
Ingram	10.00
Tippah	
Blue Mountain	1,425.00
Chalybeate	182.35
Falkner	29.50
Friendship	8.87
Harmony	62.00
Palmer	37.05
Providence	13.05
Pontotoc	
Ripley	1,113.31
West Ripley	37.58
Walnut	33.36
Mt. Olive	7.50
Tishomingo	
Belmont	97.98
Burnsville	15.50
Calvin	10.50
Highland	50.00
Iuka	229.76
New Prospect	177.00
Paden	60.00
Tishomingo	20.00



JAMES SPENCER, Potts Camp, (inset) was recently elected President of the Clarke College B. S. U. for 1962-63. Thirteen other students were asked to fill offices on the council and to Triplett, Pastor-adviser, the Baptist group is planning a strong program for next session. Students on front row are Elsie Word, Devotional Chairman; Estelle Smith, Training Union Representative; Ruth Skinner, Christian Citizenship Girl; (second row) Larry Mullins, Enlistment Chairman; Evelyn Dupree, Vice-President; Amy Gunter, Social Chairman; Dixie Duke, Y. W. A. Representative; Mary Wolfe, R. E. A. Representative; Ann Lee, Pianist; (Third Row) David Cargill, Mission Chairman; Lawrence Runnels, Sunday School Representative; Virgil Cooper, Publicity Chairman; Don Gomillion, Music Chairman; James Spencer, President; and Rev. J. B. Costilow, B. S. U. Director.

Mt. Nebo	22.00	Woodland	17.00	New Salem	42.00
Mt. Vernon	23.12	Clay		Union County	
Northside	7.00	Siloam	52.50	Beech Spring	40.75
Newton	1,333.00	West Point		Ellistown	104.60
Union	462.42	West	707.21	Ingomar	202.00
Mt. Pleasant	11.50	West End	27.75	Jericho	83.24
Rock Branch	18.50	Lowndes		Macdonia	40.60
Scott		Antioch	125.80	Myrtle	
Bethlehem	35.00	Artesia	25.25	Temple	183.40
Branch	132.00	Border Springs	50.00	New Albany	37.00
Cash	11.65	Columbus		First	1,285.50
Chickasaw	20.89	Bethel	41.82	Northside	115.41
Forest	648.59	East End	304.76	Pleasant Ridge	
Harperville	32.05	Fairview	290.27	Wallerville	31.00
Hillsboro	53.01	Immanuel	14.00	Harmony	15.50
Okolona	23.01	Mt. Vernon	81.75		
Liberty	78.85	Mt. Zion	79.00		
Ludlow	58.00	New Salem	144.70		
Lake		Pleasant Hill	20.00		
East	9.43	Mt. Carmel	12.50		
First	144.40	Monroe			
Sebastopol	51.50	Aberdeen, First	840.45		
Springfield	246.24	Amory, First	750.53		
Temple	16.75	Becker	28.00		
Lane Creek	20.41	Bigbee	25.00		
Oak Grove	35.00	Center Hill	66.05		
		Central Grove	31.25		
		Grace Chapel	8.00		
		Liberty	3.30		
		New Prospect	109.00		
		Smithville	28.72		
		Noxubee			
		Brooksville	108.00		
		Concord	59.50		
		Deer Brook	47.25		
		Elon	40.00		
		Macon	75.43		
		Calvary	316.68		
		Mashulaville	205.00		
		Okthbeha			
		Bethesda	30.31		
		Center Grove	28.85		
		Longview	49.90		
		Maben, First	221.55		
		Porter Chapel	15.00		
		New Hope	5.65		
		Self Creek	100.00		
		Starkville			
		Immanuel	14.07		
		First	71.78		
		Sturgis	42.00		
		Wake Forest	21.08		
		Winston			
		Bethel	25.00		
		Evergreen	120.00		
		Liberty	39.46		
		Louisville			
		First	787.47		
		South	7.00		
		Murphy Creek	34.00		
		Noxubee	233.76		
		Poplar Flat	51.50		
		Good Hope	35.00		
		Macedonia	22.56		
		Oak Grove	5.00		



SOUTHSIDE CHURCH, BENOIT, Rev. J. A. Jeffreys, pastor, has entered for the second year the Church Development Program. Last year they entered this program for the first time and took first place in the state in their category (100-199 membership). This church has only been organized two years, and it has made great progress in all areas. Since January 1961 there have been seventy-four professions of faith, fifty by letter, and six young people surrendering for full-time service. Several of the projects being attempted this year are: acquiring a pastor's home, building the first unit of a permanent building, starting a Brotherhood, setting up a library, a stewardship revival, Honor Church Program of Training Union, and many other projects under the three areas—(1) a better church (2) A better community (3) A better world.

PINEVIEW PASTOR TO VISIT DEACON BROTHER IN SPAIN

Ray Megginson, Pastor of Pineview Church, Moss Point, will leave June 8, by plane, for a three-week tour of Europe, with his brother, Dr. Leon Megginson, Professor of Business Administration, at L. S. U., who is in Europe on a Fulbright Scholarship. The purpose of the trip will be to visit the mission fields, and to study at first hand the spiritual

conditions of the countries of Europe. On Sunday, June 10, Rev. Megginson will preach in the Immanuel Baptist Church, Madrid, Spain, where Charles W. Whitten is Pastor. (This is the newly organized English speaking Church in Madrid.)

The countries to be visited are: Spain, France, Holland, Belgium, England, Switzerland, and Italy. One of the points of greatest interest will be the visit of a missionary conference of Baptist Missionaries in Europe, that will be meeting near Rome, Italy.

Ray Megginson is a former Pastor of the Parkway Church, Natchez, and came to Moss Point from the Daphne Church, Daphne, Ala. The Pineview Church is a young church located in a newly developing area in Moss Point. In the first five months of his ministry there more than sixty people joined the church and the work has shown substantial growth. He is a graduate of Mississippi College, and New Orleans Seminary.

Dr. Leon Megginson, graduate of Mississippi College, is a Charter member of the Immanuel Baptist Church, Madrid, and is a Deacon and Sunday School teacher in his home church, First Baptist Church, Baton Rouge, La. He has traveled a great deal, while in Europe, and has recently visited behind the "Iron Curtain", on a cultural tour of Russia, and the satellites.

Carey Mission Fellowship Names New Officers

The Carey College Mission Fellowship has announced its new officers for 1962-63. The Fellowship is an organization for mission volunteers and those especially interested in world evangelism.

Those named to official positions are as follows: Ron Logsdon, Philpot, Kentucky, devotional chairman; Eugene Carabine, Whitmore, South Carolina, president; Robert Pearce, Tupelo, chorister; Peggy Bell, Lena, pianist; Bessie Fowers, Foley, Alabama, vice-president; and Delores Magee, Gulfport, secretary.

BMC Summer Term Begins June 5

The 1962 summer session of Blue Mountain College will run as usual for two terms of five and one-half weeks each.

The first term begins Tuesday, June 5, which is registration day, and classes begin June 6. The first term closes on July 11.

The second term starts July 12 and ends on Friday, August 17. Men will be admitted as day students for the summer term as usual.

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Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

MAY 27, 1962		
Batesville, First	431	141
Beiden	258	108
Bethel	227	101
Blount, Big Ridge	183	65
Emmanuel	296	140
Brookhaven:		
Central	203	110
First	792	253
Main	72	37
Northeast Hts. Chapel	314	134
Calhoun City, First	314	134
Canton:		
Center Terrace	308	165
First	361	128
Carthage, First	243	102
Clarkdale, Oakhurst	612	174
Cleveland:		
Calvary	196	74
Immanuel	224	96
Union	214	143
Columbus, First	742	184
Crestwood, First	584	210
Fellowship (Choctaw)	92	33
Greenville:		
First	913	393
Greenfield	109	56
Greenwood:		
Calvary	466	140
North Greenwood	437	97
Greensboro, Emmanuel	261	99
Gulfport:		
First	353	314
Grace Memorial	281	60
No. Ward Mission	35	30
Handsboro	371	147
Harrisburg, Tupelo	672	212
Hattiesburg:		
Central	366	179
First	607	208
Main Street	862	383
North Main	31	31
Wayside	20	12
Southside	111	55
Temple	556	185
38th Avenue	258	148
Hollandale	208	93
Indianola, Second	243	159
Jackson:		
Alta Woods	966	427
Briarwood	168	70
Broadmore	1143	462
Byram Memorial	108	63
Calvary	1601	609
Main	1518	559
Mission	50	30
Crestwood	373	172
Daniel Memorial	1076	460
Emmanuel	181	101
First	1715	474
Forest Hill	175	72
Grandview Heights	189	98
Highland	233	148
Hillcrest	588	224
Magnolia Park	74	36
Midway	334	124
McDowell Road	282	108
McLaurin Heights	196	116
Parkway	961	410
Raymond Road	318	129
Ridgeway Street	255	116
South Side	119	67
Temple	865	175
Woodland Hills	125	62
Woodville Heights	164	49
Kosciusko, Parkway	219	134
Laurel:		
Bethlehem	633	187
First	186	122
Glade	520	219
Highland	520	219
Madison Street	153	130
Plainway	406	169
Second Avenue	284	84
Liberty		
Long Beach:		
First	335	67
DeLisle	57	34
Sharon	65	35
Louisville, West End	49	36
Lyon	194	58
Roundaway Mission	31	26
Natchez, First	600	158
McComb:		
Locust Street	198	88
North McComb	197	87
Meridian:		
Midway	239	156
Westwood	123	141
First	239	141
Mata	825	227
Lauderdale Mission	23	12
Highland	674	233
State Boulevard	304	148
Main	510	184
Hospital Mission	297	106
Fifteenth Avenue	546	174
South Side	392	147
Oakland Heights	297	106
Calvary	440	174
Main	392	147
Fewell Survey Miss.	23	13
Pine Springs Miss.	23	13
Eight Avenue	209	90
Poplar Springs Drive	65	210
Mt. Nebo (Newton)	73	40
Moak's Creek (Lincoln)	117	65
New Albany, First	697	217
Pascagoula:		
Eastlawn	395	166
Mission	11	11
First	725	70
Unity	259	111
Pearl (Rankin)	321	143
Petal:		
Crestview	159	83
Temple	154	85
Petal-Harvey	394	103
Harvey Mission	55	29
Pontotoc, First	455	135
Prospect (Perry)	48	28
Pleasant Home (Jones)	124	77
Pleasant Valley (Simp.)	36	23
Richman	180	76
Riverside (Clarkdale)	136	76
Rosedale, First	144	63
Ruth	64	45
Sand Hill	20	12
Springfield (Scott)	145	75
Starkville, First	987	287
Stonewall	174	81
Union, First	319	91
Mission	52	26
Vicksburg First	712	174
Vicksburg Trinity	211	115
West Point, First	541	151
Antioch (Lowndes)	280	132
Cleveland, First	384	84
Hollandale	207	71
Prospect (Perry)	30	26
Purvis, First	358	137
Quitman, First	300	83
Ruleville	292	88
Sharon (GC)	105	62
Union (Pearl River)	258	169

The Sunday School Lesson - -

The Fellowship Of Love

By Clifton J. Allen

1 John 3:11-18; 4:7-21;
2 John; 3 John

Christianity is the religion of love. A church is a fellowship of love. One of the supreme tests, therefore, of Christian faith is an attitude of genuine love toward other Christians and active good will toward all other persons for Christ's sake. In our larger Bible lesson the apostle declares that brotherly love, evidencing itself through compassionate sharing with those in need is convincing evidence of eternal life (1 John 3:11-18); he declares further that the habitual manifestation of love shows that one has come into vital oneness with God because God is love (1 John 4:7-21). Second John—written to an elect lady, which probably means a church—echoes again the Saviour's command, "Love one another."

Third John was written to a faithful Christian to commend him for hospitality to traveling missionaries, which was a tangible expression of the fellowship of love.

The Lesson Explained

The Source Of Love (vv. 7-10) With tender affection, John makes an appeal to Christians to love one another. The basis for the practice of love is the experience of God. Love is of God; God is love. These sublime statements declare that the origin of all love is God himself. It is because Christians know God in personal experience and partake of his nature through the new birth that they can show love for one another. Love between Christians is the supreme attribute of God finding expression in human relationships. They are a fellowship of love because they are members of the family of God.

At this point John turns to the supreme evidence that God is love: "God sent his only begotten Son into the world, that we might live through him." Nothing else represents love like that. Nothing else is love in its ultimate and perfect expression. No merit on our part nor love for God on our part occasioned God's great gift. Because God is perfect love, he could not do less than give his best. With infinite compassion for a lost world, he "sent his Son to be the propitiation for our sins." This refers to the sole redemptive act of God. It was the supreme disclosure, of God's very heart and the supreme expression for sinful men. God was willing to go that far because he loved that much.

The Motivation For Love (vv. 11-16) Surely, since God loved us like this, we are to love one another. Christian love is an obligation. God does not depend on some miraculous demonstration of himself; he cannot be seen by physical sight. But he expects us to love one another and so be the demonstration of his life in us and his love working through us. John declares also that God's gift of the Holy Spirit is evidence of our union with him. The practice of love is an evidence of the Spirit working through us. This is also an evidence that Jesus came to be the Saviour of the world and that we have experienced his salvation. Love confirms the reality of our spiritual regeneration and of our oneness with the Heavenly Father through faith in his Son. It is this mystic experience of divine love which ought to find practical expression in all the complex and commonplace relationships among Christians.

Love and Fear (vv. 17-21) The purpose of love in the Christian's life is fulfilled when it drives out all fear of judgment. There is a judgment day coming. But there is no need to be afraid if we understand the nature of God as love and if we have experienced his redeeming grace. The more our love grows, the more our boldness of faith increases. God's love assures us of his mercy and care and help. Lack of love produces a torment of fear, but the assurance of love produces calm confidence. Further, Christian love banished fear in human

relations. It breaks down animosities. It makes hate impossible. It creates good will and confidence. The commandment that is more important than all others, is this: We are to love our brothers. If we really love God, we will love our brothers with kindness and forgiveness and help.

Truths to Live By

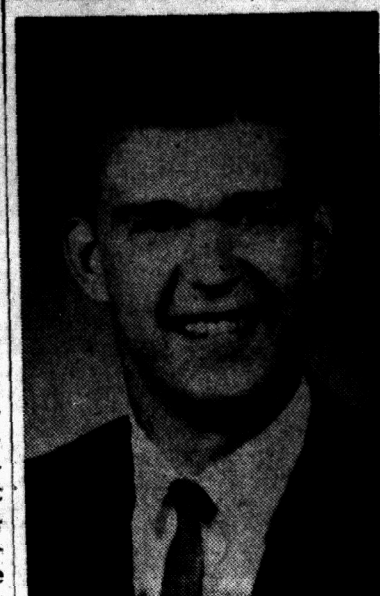
God is love. — This is an old, old truth; but actually it is not old, it is always new. This is not a definition of God, but it is our best description of God's nature. Every purpose of God is one of love. Every act is an act of love. Every judgement is an expression of love. And every mercy is a token of love. We can never fathom the full meaning of the truth that God is love. This explains the wonders of his grace. It also explains the terror of his wrath. It is the basis for his forgiveness. And it is the assurance of his care.

But let us not presume on God's love. Let us not ignore it nor neglect it. Let us not distrust it nor reject it. Let us accept his love. Let us praise his love. Let us demonstrate his love.

Christian love is both a privilege and a duty. — The Christian has no higher privilege. We are honored to be examples and heralds of divine love. Thus we help unbelievers to understand something of the character of Christ and the greatness of his salvation. But love is also an obligation. We are to manifest love toward other persons who like ourselves, are subject to selfishness and weakness. They may be very unlovely and unworthy. They may not love us; in fact, they may despise and mistreat us. Even, so, love toward them is our duty because of their need and because we are the channels through which God's love is manifested in the world.

THE BAPTIST RECORD 7

Thursday, May 31, 1962



Ralph L. Sparrow, Jr.

Is Licensed

Forrest Avenue Church, Biloxi, recently licensed Ralph L. Sparrow, Jr. to preach the gospel. A native of Mooresville, North Carolina, Mr. Sparrow is the eldest son of Mr. and Mrs. Ralph L. Sparrow, Sr. of Mooresville.

Converted in 1958, under Billy Graham's ministry in Charlotte, N. C., he was later baptized into the fellowship of Forrest Avenue Church.

Engaged to Miss Doris Carolyn Kistler, Mooresville, N. C., Mr. Sparrow entered in the Air Force in December 1958 and for the past two years has served as electronics instructor at Keesler AFB. Active at Forrest Avenue Church, presently he is serving as superintendent of the Adult Sunday school department, a member of the Sanctuary Choir, associate Director of Training Union and member of the Brotherhood. He is vice-president of the Gulf Coast Dedicated-Youth Program.

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MISSISSIPPI WELL REPRESENTED IN HAWAII REVIVAL—Rev. Dan Cameron, former pastor of Union Mississippi, has recently completed a successful revival with the Olivet Baptist Church of Honolulu, Hawaii. There were 21 Buddhists who made professions of faith in Christ and a number of other decisions made in the revival effort. Pictured are the members of the evangelistic party and pastor's family. From left to right, Mr. and Mrs. Ralph Bayless, Pastor Dan Kong and family (Mrs. Kong is the former Mary Eleanor Braddock of Ripley, Miss.), and the Camerons.

Revival Dates

McCool Church: Youth revival; May 30-June 3; Bill Wilkinson, music and youth director, Calvary Church, Columbia, evangelistic singer; Rev. W. L. Oaks, pastor of North Side Church, New Albany, evangelist; Rev. Clyde Wroten, pastor.

Central (Grenada): June 10-15; Dr. R. F. Hallford, Foreman Memorial Church, New Ellenton, South Carolina, evangelist; Edgar Headley, First Church, Reform, Alabama; Rev. B. A. Wilson, pastor.

Askew (Panola): Youth-led revival; May 25-27; Bob Powell, New Orleans Seminary, evangelist; Dale Landers, Howard College, Birmingham, Ala., song leader; Rev. Bob Mad-dux, pastor.

Mount Vernon (Holmes): June 3-8; Rev. B. H. Benton, Flowood, evangelist; Earl E.

Brown, pastor and song leader; Mrs. Nina Holmes, pianist.

Pine Bluff Church, Dentville: June 3-9; Youth revival; Rev. John H. Speights, sophomore at Mississippi College, native of Jackson, Tennessee, evangelist; Delroy Smith, Summit, song leader; Rev. W. J. Henderson, pastor.

Beulah Memorial: June 3-9; Rev. Julian West, pastor, Trinity Church, Stringer, Miss., evangelist; Gary Fagan, Jackson, song leader; Rev. Harry D. McIntyre is the pastor.

Long Lake, Vicksburg, June 3-7: Rev. W. C. McGee, Bethel Church, Brandon, evangelist; Albert Scott, director of music, Sunday services, 11:00 A. M. (dinner on ground, Sunday, June 3); 7:30 P. M.; weekdays, 7:15 P. M.; Charles Tyler, pastor.

Foreign Mission Board Reports To The People

Mission Staff Raised To 1,579

The appointment of 14 new missionaries and the reappointment of Dr. and Mrs. W. Eugene Grubbs at the May meeting of the Southern Baptist Foreign Mission Board brought the number of active foreign missionaries to 1,579.

The appointees, their native states, and fields of service are Stanley D. Clark and Kathleen Hyde Clark, both of Louisiana, appointed for Argentina; Wiley B. Faw, Kentucky, and Geneva Willis Faw, North Carolina, for Nigeria; Billy O. Gilmore, Texas, and Lee Ann Cole Gilmore, Arkansas, for South Brazil.

Also, J. Thomas Norman and Joan Watson Norman, both of Texas, appointed for Colombia; Wade H. Smith and Shirley Cook Smith, both of Alabama, for North Brazil; J. Frederick Spann and Bettye Brawner Spann, both of Arkansas, for North Brazil; and James G. Tidenberg, New Mexico, and Parilee Nelson Tidenberg, Texas, for East Africa.

Dr. and Mrs. Grubbs, now of Downey, Calif., will return to the Philippines where they served before resigning last October because of illness in their family.

92.9 Per Cent Of Funds Used Overseas In 1961

In his report, Dr. Baker J. Cauthen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists costs \$52,691.62 per day or \$36.53 per minute in 1961," he said.

Only 7.1 per cent of the money used in the states. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent

was required for home cultivation, including audio-visual education, missionary education literature, deputation work of missionaries on furlough, press relations, recruitment materials, et cetera.

The remaining 92.9 per cent, or \$17,837,077.07, was spent on the foreign mission fields. Of this, \$6,667,255.99 went for the support of missionaries, with salaries and cost-of-living supplements amounting to \$3,603,462.93 and the rest being used for outgoing expenses of new missionaries, language study, schooling for children, property maintenance, travel for mission business and furlough, local leave, reit allowance, medical expenses, group insurance, moving of missionaries on the field, and miscellaneous items.

For help in remembering the expenditure of mission money overseas, Dr. Cauthen said one can consider that a third of the funds is used for the sending and maintenance of missionaries, a third of capital purposes (including land on which to put buildings and the construction of church, school, publisher, and hospital buildings and missionary residences), and a third for the carrying on of any type of work on the field (including evangelism and church development, schools, publications, and medicine).

Antioch (Lawrence)

The annual homecoming of Antioch Church, Lawrence County, will be held the fourth Sunday of May. All former members and pastors are invited. A basket lunch will be served at the noon hour. Rev. Burt E. Lewis is pastor.

One of the greatest rewards in learning to listen to each other is that it helps us learn to listen to God. — Lewis W. Gibson in June Home Life.



TOP PHOTO shows Salem church, Covington County, which has just been dedicated debt-free, five years ahead of schedule. It is completely air-conditioned and valued at \$100,000. Lower photo shows Rev. Jimmy Albritton, pastor burning the \$40,000.00 note. Watching the note burning is Rev. Robert Ledbetter (left) pastor of Robinson Street Church in Jackson, who was pastor when the new church was built, and Ralph Herrin, Chairman of Building Committee.

Salem, Covington, Dedicates Bldg.

A dedication service was held at the Salem Church, Covington County, Sunday, May 20. The regular morning service, conducted by the pastor, Rev. Jimmie Albritton, was followed by a fellowship hour and lunch.

To begin the afternoon program, Robert Pearce, minister of music, led hymns of dedication, followed by invocation, given by Rev. S. F. Carlisle, pastor of Leaf River Church.

Ernest Jordan, chairman of deacons, delivered the welcome address. The building fund committee report was given by Ralph Herrin. Proxy reports of former pastors were given by Rev. Mr. Albritton, ministers reporting were Rev. Houston Smith, the Rev. W. L. Day, Tupelo; the Rev. H. D. Jordan, Colonial Church, Memphis and

the Rev. Arnel Richardson, Amite, Louisiana.

The pastor burned the note and offered the dedicatory prayer. The combined choirs presented special dedicatory music.

Rev. Robert Ledbetter, pastor Robinson Street Church, Jackson, preached the sermon and the Rev. Clyde Little, pastor Collins Church gave the benediction.

The building committee is composed of Ralph Herrin, chairman; Floyd McGee, Howard Jordan, Olin Spell, Winston Speed and Mrs. C. C. Rogers.

Ralph W. Sockman, prominent Methodist preacher, gave his last regular Sunday sermon on "National Radio Pulpit" March 25.

BMC Announces List of Summer Missionaries

Miss Rita Duke, Student Director of Blue Mountain College, has announced the following list of students who will render special Summer Mission Service in the States, Baptist Counselor Service at Religious Camps, State Sunday School Department Service, and Mission Service Abroad for the 1962 vacation season.

Home Mission Board, Atlanta, Ga. Cynthia Baumgardner, Orlando, Fla., in Maryland; Beth McGee, Pontotoc, in New Mexico; Martha Sisk, Clarksburg, Tenn., in Denver, Colo.; Elizabeth Robison, Tupelo, in Detroit, Michigan; Mildred Davis, Benton, in Kentucky; and Laquita Inmon, Memphis, who has been accepted by the Home Mission Board, but as yet is unassigned.

Ridgecrest Assembly, Nancy Duncan, Memphis; Beverly Beard, Memphis; and Harriet Wilson, Savannah, Ga. Mississippi's Student Summer Missionary to Hawaii is Barbara Jett, Moberly, Mo. Glorieta Assembly Ginger Belote, Kowloon, Hong Kong.

Camp Crestridge for Girls, Ridgecrest, N. C., Frankie Teste, Johnson City, Tenn.; Kay Peete, Miami, Fla.; and Marty Rainey, Little Rock, Ark. Camp Garaywa, Clinton, Doris Kay Smith, Brookhaven; Gwen Howell, Pontotoc; and Ann Longest, Tupelo. Gulf Shore Assembly, Cecile Randle, Pontotoc.

Alabama Sunday School Department, Montgomery, Ala., Ann Rogers, Mobile, Ala.; and Sarah Spain, Birmingham, Ala. Baptist Orphanage, Rome, Italy Betsy Moore, Rome, Italy; Dottie Graves, Louisville, Ky.; and Carol Tyler, Blue Mountain.

More than one million persons attended Father Patrick Peyton's Rosary Rally at Bogota, Colombia, in the largest such demonstration ever to take place in the history of the western hemisphere.

DANIEL TO DIRECT GLORIETA CHILDREN'S SUMMER PROGRAM

The Children's Building at Glorieta Baptist Assembly in Glorieta, New Mexico will be directed this summer by James H. Daniel, professor of childhood education, of Southwestern Seminary. He will be assisted by six top students from the School of Religious Education at the seminary.

Those working with Dr. Daniel from June through August are Nancie Wingo, San Antonio, Tex.; Carolyn Sparks, Bakersville, N. C., primary workers; Barbara Corrington, Hot Springs, Ark., Naomi Gillespie, Boiling Springs, N. C., nursery workers; and Sally Burke, Largo, Fla., Jim Netherton, Paramount, Calif., beginner workers.

The students were chosen

from a large number of applicants. Each student was given tests in the areas of values, teaching, personality, and aptitude. Those making the highest grades were accepted to work at Glorieta.

Five hours of seminary credit will be given the workers, plus a small salary, said Dr. Daniel.

Juniper Grove Improves Church Property

Juniper Grove, Pearl River Association has shown marked progress under the leadership of Rev. Edward Jenkins, who came as pastor about one and one-half years ago. The church and buildings around the church have all been repainted; new heaters and fans have been installed in the church; a fence has been built around the church property; new carpets on the rostrum and aisles have been installed; floors have been repaired.

Pastor Jenkins is preaching in a revival meeting in Susanville, California May 25-June 3. Rev. J. Toxie Jarrell, formerly of Pine Grove Church near Picayune is the pastor of the church at Susanville. Rev. Larry Jenkins of Franklinton, Louisiana, is supplying at Juniper Grove in the pastor's absence.

I. O. Anderson Accepts Alabama Church

Rev. I. O. Anderson has accepted the call as pastor of Rutan Church, Chatoom, Ala. Washington Association.

Rev. Anderson has been serving Riverside Baptist Church in Wayne County for four years and five months.

At Riverside the church has built an education building and painted the church inside and outside.

There have been thirty on faith and twenty by letter added to the church.



AT MOORHEAD CHURCH, the B. S. U. Officers at Delta Junior College for 1962-1963 were installed. They are (L. to R.) Mrs. J. D. Stonestreet, Faculty Advisor, Betty Ann Brownlee, Y. W. A. President; Sherry Mills, Social Chairman; Glenda Donald, Secretary; Bonnie Norris, Devotional Co-chairman, Mrs. Howard J. Malone, B. S. U. Director; Dewey Gidcomb, Sunday School Rep.; Travis Satterfield, President; Eugene Phillips, Publicity; Jimmy Chittom, Devotional Co-Chairman; Jesse Burchfield, Missions Chairman; and Donald Vineyard, Vice President. Not pictured are Bob Weining, Training Union Rep.; Scottie Neal, Commuting Students' Rep. Rev. Bob Trotter is the Pastor Advisor.

Luke Smith To Study in Edinburgh

RICHMOND, Va. — Rev. Luke B. Smith, associate secretary in the Personnel Department of the Foreign Mission Board, has resigned to spend two years studying in the field of missions theology at the University of Edinburgh, Scotland. His resignation, accepted by the Board in its May meeting, becomes effective June 30.

New York City Counts Churches

NEW YORK (EP) — How many Protestant and Orthodox churches are there in Metropolitan New York City? A new directory lists 2,488 — served by 2,672 ministers and priests.

The study shows that the Baptist lead with 409 churches, followed by the Methodists with 297, Lutherans with 284, Protestant Episcopal with 268 and Presbyterians with 179.



ROY H. COLLINS was licensed to preach the gospel May 6 by the Orange Grove Church in Jackson county. He is making plans to enter Clarke College. He is married to the former Gloria Ann Pettis and they have one child, Roy Jr. Rev. Gene Hobgood is pastor of Orange Grove Church.

Baker To Speak

FORT WORTH, TEX. (BP) — Robert A. Baker's address to the 1962 Southern Baptist Convention on "Baptist Heritage and Religious Liberty" is a joint arrangement of the SBC Historical Commission and the Baptist Joint Committee on Public Affairs. Both agencies have relinquished part of their time on June 8 to allow Baker, church history professor at Southwestern Seminary, Fort Worth, to speak.

To Study in Britain

Several Spanish students from the Baptist Seminary in Barcelona, temporarily closed during a period of reorganization, are to study for this period in Spurgeon's, Rawdon and perhaps other Baptist colleges in Great Britain. In addition, at least one of the Spanish students is to work in West Ham Central Mission during this period. — (BP).

THE SIXTY WATT BULB

By Mrs. Ann Jordan Trippe, Gulfport

(Editor's Note: Some recently published articles have emphasized the problems of the "downtown church." Here is another point of view. Personally, we feel that both types of churches — downtown and suburban — have an important place to fill. We need both and must strengthen both.)

Recent articles have been written on the downtown church losing its place. Baptists seem to endorse these articles, so I as one individual Baptist, would like to state what I believe about this question.

Why move to the suburbs? We have moved our homes to the suburbs — we have moved our stores to the suburbs — we have moved our doctors to the suburbs — we have moved our businesses what ever they may be to the suburbs. I for one think it is past time for the most important office building, the church, to move to the suburbs. What are we ministering to downtown? The transient — our Home Missionaries and Goodwill Centers have been doing this job for years. Then what — and to whom? The thought nags at me, are we afraid of change?

This is the way it has always been. — Are we listening to the voice of God or of tradition?

Then what — I know my child can reap so much more from a larger church! They have teen clubs, ball games, graded choirs, kindergarten, everything a child could desire. I see nothing wrong with a church having these things, but I can see grave danger when these fringe benefits are our reason for a church. I don't give my tithe to run a country club, but that the word of God may be preached by those who are capable of leading.

Inner-Stress Cause

So what about that downtown church having heart troubles? Anyone who has had that dreaded disease of heart trouble hit his family knows that inner-stress was the culprit. Maybe, like Paul and Barnabas, we need to split and go our separate ways, each for Christ, instead of succumbing

to a heart attack. I enjoy the downtown church to stop looking at the suburban church as the cause of her trouble, and look within.

As the years roll around, I have had a growing conviction in my heart that a church without love is just another meeting assembly. This world shovels out to each of us disappointment, desire, sin, and every vice known to man, and we Christians do not have an escape hatch from them. But through Christ, we can overcome everything Satan offers, and if we Christians are to inspire to be like Christ then through us — people should be helped to overcome disaster. In the larger churches, "the early morning sermon people" do not even know the "eleven o'clock sermon people". (How can I love you except I know you).

My suburban church might not be big enough to be called a light house for Christ, but as one Christian Family, we turn on our "60 watt bulb."

Private Schools Profit By School Lunch Funds

WASHINGTON (BP) — Over five million dollars will be spent on school lunches in private and parochial schools under the reappointment of the National School Lunch Act for the fiscal year ending June 30, 1962.

In the reappointment announced by the Agricultural Marketing Service of the Department of Agriculture a total of \$98,760,000 is available for food assistance to the 50 states and the territories of the United States. Of that amount, the sum of \$93,056,537 is for public schools, to be administered by the state agencies.

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MISSISSIPPI WELL REPRESENTED IN HAWAII REVIVAL—Rev. Dan Cameron, former pastor of Union Mississippi, has recently completed a successful revival with the Olivet Baptist Church of Honolulu, Hawaii. There were 21 Buddhists who made professions of faith in Christ and a number of other decisions made in the revival effort. Pictured are the members of the evangelistic party and pastor's family. From left to right, Mr. and Mrs. Ralph Bayless, Pastor Dan Kong and family (Mrs. Kong is the former Mary Eleanor Braddock of Ripley, Miss.), and the Camerons.

Revival Dates

McCool Church: Youth revival; May 30-June 3; Bill Wilkinson, music and youth director; Calvary Church, Columbia, evangelistic singer; Rev. W. L. Oaks, pastor of North Side Church, New Albany, evangelist; Rev. Clyde Wroten, pastor.

Central (Grenada): June 10-15; Dr. R. F. Hallford, Foreman Memorial Church, New Ellenton, South Carolina, evangelist; Edgar Headley, First Church, Reform, Alabama; Rev. B. A. Wilson, pastor.

Askew (Panola): Youth-led revival; May 25-27; Bob Powell, New Orleans Seminary, evangelist; Dale Landers, Howard College, Birmingham, Ala.; song leader; Rev. Bob Mad-dux, pastor.

Mount Vernon (Holmes): June 3-8; Rev. B. H. Benton, Flowood, evangelist; Earl E.

Brown, pastor and song leader; Mrs. Nina Holmes, pianist.

Pine Bluff Church, Dentville: June 3-9; Youth revival; Rev. John H. Speights, sophomore at Mississippi College, native of Jackson, Tennessee, evangelist; Delroy Smith, Summit, song leader; Rev. W. J. Henderson, pastor.

Beulah Memorial: June 3-9; Rev. Julian West, pastor, Trinity Church, Stringer, Miss., evangelist; Gary Fagan, Jackson, song leader; Rev. Harry D. McIntyre is the pastor.

Long Lake, Vicksburg, June 3-7: Rev. W. C. McGee, Bethel Church, Brandon, evangelist; Albert Scott, director of music, Sunday services, 11:00 A. M. (dinner on ground, Sunday, June 3); 7:30 P. M.; weekdays, 7:15 P. M.; Charles Tyler, pastor.

Foreign Mission Board Reports To The People

Mission Staff Raised To 1,579

The appointment of 14 new missionaries and the reappointment of Dr. and Mrs. W. Eugene Grubbs at the May meeting of the Southern Baptist Foreign Mission Board brought the number of active foreign missionaries to 1,579.

The appointees, their native states, and fields of service are Stanley D. Clark and Kathleen Hyde Clark, both of Louisiana, appointed for Argentina; Wiley B. Faw, Kentucky, and Geneva Willis Faw, North Carolina, for Nigeria; Billy O. Gilmore, Texas, and Lee Ann Cole Gilmore, Arkansas, for South Brazil.

Also, J. Thomas Norman and Joan Watson Norman, both of Texas, appointed for Colombia; Wade H. Smith and Shirley Cook Smith, both of Alabama, for North Brazil; J. Frederick Spann and Bettye Brawner Spann, both of Arkansas, for North Brazil; and James G. Tidenberg, New Mexico, and Parilee Nelson Tidenberg, Texas, for East Africa.

Dr. and Mrs. Grubbs, now of Downey, Calif., will return to the Philippines where they served before resigning last October because of illness in their family.

92.9 Per Cent Of Funds Used Overseas In 1961

In his report, Dr. Baker J. Cauthen, executive secretary, gave a brief analysis of the Board's annual audit, which showed a total expenditure of \$19,199,594.48 in 1961. "This means that the foreign mission work of Southern Baptists costs \$52,691.62 per day or \$36.53 per minute in 1961," he said.

Only 7.1 per cent of the money used in the states. Of this, 4.52 per cent went for administrative and general expenses, which included expenses of the home office in Richmond (salaries, travel, stationery, postage, insurance, office equipment, cost of Board meetings, annual audit, legal services, and miscellaneous expenses). And 2.58 per cent

was required for home cultivation, including audio-visual education, missionary education literature, deputation work of missionaries on furlough, press relations, recruitment materials, et cetera.

The remaining 92.9 per cent, or \$17,837,077.07, was spent on the foreign mission fields. Of this, \$6,667,255.99 went for the support of missionaries, with salaries and cost-of-living supplements amounting to \$3,603,462.93 and the rest being used for outgoing expenses of new missionaries, language study, schooling for children, property maintenance, travel for mission business and furlough, local leave, refit allowance, medical expenses, group insurance, moving of missionaries on the field, and miscellaneous items.

For help in remembering the expenditure of mission money overseas, Dr. Cauthen said one can consider that a third of the funds is used for the sending and maintenance of missionaries, a third of capital purposes (including land on which to put buildings and the construction of church, school, publisher, and hospital buildings and missionary residences), and a third for the carrying on of any type of work on the field (including evangelism and church development, schools, publications, and medicine).

Antioch (Lawrence)

The annual homecoming of Antioch Church, Lawrence County, will be held the fourth Sunday of May. All former members and pastors are invited. A basket lunch will be served at the noon hour. Rev. Burt E. Lewis is pastor.

One of the greatest rewards in learning to listen to each other is that it helps us learn to listen to God. — Lewis W. Gibson in June Home Life.



TOP PHOTO shows Salem church, Covington County, which has just been dedicated debt-free, five years ahead of schedule. It is completely air-conditioned and valued at \$100,000. Lower photo shows Rev. Jimmy Albritton, pastor burning the \$40,000.00 note. Watching the note burning is Rev. Robert Ledbetter (left) pastor of Robinson Street Church in Jackson, who was pastor when the new church was built, and Ralph Herrin, Chairman of Building Committee.

Salem, Covington, Dedicates Bldg.

A dedication service was held at the Salem Church, Covington County, Sunday, May 20. The regular morning service, conducted by the pastor, Rev. Jimmie Albritton, was followed by a fellowship hour and lunch.

To begin the afternoon program, Robert Pearce, minister of music, led hymns of dedication, followed by invocation, given by Rev. S. F. Carlisle, pastor of Leaf River Church.

Ernest Jordan, chairman of deacons, delivered the welcome address. The building fund committee report was given by Ralph Herrin. Proxy reports of former pastors were given by Rev. Mr. Albritton, ministers reporting were Rev. Houston Smith, the Rev. W. L. Day, Tupelo; the Rev. H. D. Jordan, Colonial Church, Memphis and

the Rev. Arnel Richardson, Amite, Louisiana.

The pastor burned the note and offered the dedicatory prayer. The combined choirs presented special dedicatory music.

Rev. Robert Ledbetter, pastor Robinson Street Church, Jackson, preached the sermon and the Rev. Clyde Little, pastor Collins Church gave the benediction.

The building committee is composed of Ralph Herrin, chairman; Floyd McGee, Howard Jordan, Olin Spell, Winston Speed and Mrs. C. C. Rogers.

Ralph W. Sockman, prominent Methodist preacher, gave his last regular Sunday sermon on "National Radio Pulpit" March 25.

BMC Announces List of Summer Missionaries

Miss Rita Duke, Student Director of Blue Mountain College, has announced the following list of students who will render special Summer Mission Service in the States, Baptist Counselor Service at Religious Camps, State Sunday School Department Service, and Mission Service Abroad for the 1962 vacation season.

Home Mission Board, Atlanta, Ga. Cynthia Baumgardner, Orlando, Fla.; in Maryland; Beth McGee, Pontotoc, in New Mexico; Martha Sisk, Clarksville, Tenn.; in Denver, Colo.; Elizabeth Robison, Tupelo, in Detroit, Michigan; Mildred Davis, Benton, in Kentucky; and Laquita Inmon, Memphis, who has been accepted by the Home Mission Board, but as yet is unassigned.

Ridgecrest Assembly, Nancy Duncan, Memphis; Beverly Beard, Memphis; and Harriet Wilson, Savannah, Ga. Mississippi's Student Summer Missionary to Hawaii is Barbara Jett, Moberly, Mo. Glorieta Assembly Ginger Belote, Kowloon, Hong Kong.

Camp Crestridge for Girls, Ridgecrest, N. C. Frankie Teste, Johnson City, Tenn.; Kay Peete, Miami, Fla.; and Marty Rainey, Little Rock, Ark. Camp Garaywa, Clinton, Doris Kay Smith, Brookhaven; Gwen Howell, Pontotoc; and Ann Longest, Tupelo. Gulf Shore Assembly, Cecil Randle, Pontotoc.

Alabama Sunday School Department, Montgomery, Ala.; Ann Rogers, Mobile, Ala.; and Sarah Spain, Birmingham, Ala. Baptist Orphanage, Rome, Italy Betsy Moore, Rome, Italy; Dottie Graves, Louisville, Ky.; and Carol Tyler, Blue Mountain.

More than one million persons attended Father Patrick Peyton's Rosary Rally at Bogota, Colombia, in the largest such demonstration ever to take place in the history of the western hemisphere.

DANIEL TO DIRECT GLORIETA CHILDREN'S SUMMER PROGRAM

The Children's Building at Glorieta Baptist Assembly in Glorieta, New Mexico will be directed this summer by James H. Daniel, professor of childhood education, of Southwestern Seminary. He will be assisted by six top students from the School of Religious Education at the seminary.

Those working with Dr. Daniel from June through August are Nancie Wingo, San Antonio, Tex.; Carolyn Sparks, Bakersville, N. C., primary workers; Barbara Corrington, Hot Springs, Ark.; Naomi Gillespie, Boiling Springs, N. C., nursery workers; and Sally Burke, Largo, Fla.; Jim Netherton, Paramount, Calif., beginner workers.

The students were chosen

from a large number of applicants. Each student was given tests in the areas of values, teaching, personality, and aptitude. Those making the highest grades were accepted to work at Glorieta.

Five hours of seminary credit will be given the workers, plus a small salary, said Dr. Daniel.

Juniper Grove Improves Church Property

Juniper Grove, Pearl River Association has shown marked progress under the leadership of Rev. Edward Jenkins, who came as pastor about one and one-half years ago. The church and buildings around the church have all been repainted; new heaters and fans have been installed in the church; a fence has been built around the church property; new carpets on the rostrum and aisles have been installed; floors have been repaired.

Pastor Jenkins is preaching in a revival meeting in Susanville, California May 25-June 3. Rev. J. Toxie Jarrell, formerly of Pine Grove Church near Picayune is the pastor of the church at Susanville. Rev. Larry Jenkins of Franklinton, Louisiana, is supplying at Juniper Grove in the pastor's absence.

I. O. Anderson Accepts Alabama Church

Rev. I. O. Anderson has accepted the call as pastor of Rutan Church, Chatom, Ala. Washington Association.

Rev. Anderson has been serving Riverside Baptist Church in Wayne County for four years and five months.

At Riverside the church has built an education building and painted the church inside and outside.

There have been thirty on faith and twenty by letter added to the church.



AT MOORHEAD CHURCH, the B. S. U. Officers at Delta Junior College for 1962-1963 were installed. They are (L. to R.) Mrs. J. D. Stonestreet, Faculty Advisor, Betty Ann Brownlee, Y. W. A. President; Sherry Mills, Social Chairman; Glenda Donald, Secretary; Bonnie Norris, Devotional Co-chairman, Mrs. Howard J. Malone, B. S. U. Director; Dewey Gidcum, Sunday School Rep.; Travis Satterfield, President; Eugene Phillips, Publicity; Jimmy Chittom, Devotional Co-Chairman; Jesse Burchfield, Missions Chairman; and Donald Vineyard, Vice President. Not pictured are Bob Weining, Training Union Rep.; Scottie Neal, Commuting Students' Rep.; Rev. Bob Trotter is the Pastor Advisor.

Luke Smith To Study in Edinburgh

RICHMOND, Va. — Rev. Luke B. Smith, associate secretary in the Personnel Department of the Foreign Mission Board, has resigned to spend two years studying in the field of missions theology at the University of Edinburgh, Scotland. His resignation, accepted by the Board in its May meeting, becomes effective June 30.

New York City Counts Churches

NEW YORK (EP) — How many Protestant and Orthodox churches are there in Metropolitan New York City? A new directory lists 2,488 — served by 2,672 ministers and priests.

The study shows that the Baptist lead with 409 churches, followed by the Methodists with 297, Lutherans with 284, Protestant Episcopal with 268 and Presbyterians with 179.



ROY H. COLLINS was licensed to preach the gospel May 6 by the Orange Grove Church in Jackson county. He is making plans to enter Clarke College. He is married to the former Gloria Ann Pettis and they have one child, Roy Jr. Rev. Gene Hobgood is pastor of Orange Grove Church.

Baker To Speak

FORT WORTH, TEX. (BP) — Robert A. Baker's address to the 1962 Southern Baptist Convention on "Baptist Heritage and Religious Liberty" is a joint arrangement of the SBC Historical Commission and the Baptist Joint Committee on Public Affairs. Both agencies have relinquished part of their time on June 8 to allow Baker, church history professor at Southwestern Seminary, Fort Worth, to speak.

To Study in Britain

Several Spanish students from the Baptist Seminary in Barcelona, temporarily closed during a period of reorganization, are to study for this period in Spurgeon's, Rawdon and perhaps other Baptist colleges in Great Britain. In addition, at least one of the Spanish students is to work in West Ham Central Mission during this period. — (BP).

THE SIXTY WATT BULB

By Mrs. Ann Jordan Trippe, Gulfport

(Editor's Note: Some recently published articles have emphasized the problems of the "downtown church." Here is another point of view. Personally, we feel that both types of churches — downtown and suburban — have an important place to fill. We need both and must strengthen both.)

Recent articles have been written on the downtown church losing its place. Baptists seem to endorse these articles, so I as one individual Baptist, would like to state what I believe about this question.

Why move to the suburbs? We have moved our homes to the suburbs — we have moved our stores to the suburbs — we have moved our doctors to the suburbs — we have moved our businesses what ever they may be to the suburbs. I for one think it is past time for the most important office building, the church, to move to the suburbs. What are we ministering to downtown? The transient — our Home Missionaries and Goodwill Centers have been doing this job for years. Then what — and to whom? The thought nags at me, are we afraid of change?

This is the way it has always been. — Are we listening to the voice of God or of tradition?

Then what — I know my child can reap so much more from a larger church! They have teen clubs, ball games, graded choirs, kindergarten, everything a child could desire. I see nothing wrong with a church having these things, but I can see grave danger when these fringe benefits are our reason for a church. I don't give my time to run a country club, but that the word of God may be preached by those who are capable of leading.

Inner-Stress Cause

So what about that downtown church having heart troubles? Anyone who has had that dreaded disease of heart trouble hit his family knows that inner-stress was the culprit. Maybe, like Paul and Barnabas, we need to split and go our separate ways, each for Christ, instead of succumbing

to a heart attack. I enjoy the downtown church to stop looking at the suburban church as the cause of her trouble, and look within.

As the years roll around, I have had a growing conviction in my heart that a church without love is just another meeting assembly. This world shovels out to each of us disappointment, desire, sin, and every vice known to man, and we Christians do not have an escape hatch from them. But through Christ, we can overcome everything Satan offers, and if we Christians are to inspire to be like Christ then through us — people should be helped to overcome disaster. In the larger churches, "the early morning sermon people" do not even know the "eleven o'clock sermon people". (How can I love you except I know you).

My suburban church might not be big enough to be called a light house for Christ, but as one Christian family, we turn on our "60 watt bulb."

Private Schools Profit By School Lunch Funds

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Board Adds Staffer

NASHVILLE — Robert L. Snead, Lake Charles, La., will assume duties June 11 as director of young people — adult work in the Sunday School Board's Church Music Department.